# Malaysia
# Annual Conference
# 1910

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THEOLOGICAL SEMINARY

# MINUTES

## Of the Eighteenth Session

of the

# Malaysia Conference

of the

Methodist Episcopal Church

held in

## Singapore, Straits Settlements,

5th to 10th January, 1910.

---

President:
BISHOP W. F. OLDHAM.

| | |
|---|---|
| W. E. HORLEY | Secretary. |
| SIA CHIONG LANG | Chinese Secretary. |
| G. F. PYKETT | Treasurer. |
| T. C. MAXWELL | Statistical Secretary. |

---

| | |
|---|---|
| W. T. CHERRY | Cor. Secy. Finance Com. |
| H. B. MANSELL | Mission Treasurer. |

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# Conference Boards.

## Auditing Committee.

| | | |
|---|---|---|
| *Singapore District :* | W. F. M. S. Treasurer's accounts : | W. T. Cherry, Miss Blackmore. |
| | Woman's work and all accounts outside of Singapore | W. T. Cherry. |
| | Mission Treasurer ... ... | ... W. T. Cherry, O. J. Morris. |
| | Training and Bible Woman's Schools | B. F. Van Dyke, O. J. Morris. |
| | All other accounts ... ... | H. B. Mansell, F. H. Sullivan. |
| *F. M. S. District :*—Stiawan and District accounts ... ... | | W. E. Horley. |
| | All other accounts ... ... ... ... | W. G. Shellabear. |
| *Netherlands Indies District :*—District accounts ... ... | | C. S. Buchanan. |
| | All other accounts ... ... ... ... | J. R. Denyes. |
| *Penang District :*—Anglo-Chinese School accounts ... ... | | F. N. Bell. |
| | District accounts ... ... ... ... | F. R. Maynard. |
| | All other accounts ... ... ... ... | G. F. Pykett. |

## Deaconess Board.

W. E. Horley, Mrs. Pykett, Miss Rank, Mrs. Denyes, Miss Martin, Mrs. Cherry, Mrs. Horley, Miss Blackmore, Miss Bunce.

## Examining Board.

J. R Denyes, J. M. Hoover, W. T. Cherry, W. E. Horley, G F. Pykett. W. G. Shellabear, B. F. Van Dyke, S. Abraham, Lau Khek Uong.

## Finance Committee.

*President,* Bishop W. F. Oldham.

*Ex-officio :*—W. G. Shellabear, G. F. Pykett, J. R. Denyes, W. T. Cherry, H. B. Manse,

*Elective Members :*—J. M. Hoover, W. E. Horley, B. F. Van Dyke.

## Financial Board.

W. G. Shellabear, J. Polglase, K. E. Pease, G. F. Pykett.

## Triers of Appeals.

J. M. Hoover, S. Abraham, W. E. Horley, B. F. Van Dyke, Lau Khek Uong.

## Local Publishing Committee.

W. G. Shellabear, J. R. Denyes, H. B. Mansell, K. E. Pease, and one to be nominated by Central Conference Board.

## Conference Stewards.

W. G. Shellabear, S. Abraham, J. R. Denyes, A. J. Amery, H. B. Mansell, Kong Jau Siong.

## Board of Building and Location.

The District Superintendents.

# Standing Committees.

### Education.

W. E. Horley, K. E. Pease,
B. F. Van Dyke, B. J. Baughman.

### Publishing.

Local Publishing Committee.

### Sunday Schools.

F. R. Maynard, S. Abraham,
H. B. Mansell, F. H. Sullivan,
Sia Choing Lang.

### Public Morals.

W. E. Horley, T. C. Maxwell,
C. R. Vickery, C. M. Worthington,
Kong Iau Siong.

### Conference Relations.

J. M. Hoover, S. Abraham,
B. F. Van Dyke, K. E. Pease,
W. E. Horley, C. R. Vickery,
C. M. Worthington, Lau Khek Uong.

### Public Worship.

District Supt. and Local Pastors.

### Tract Work.

H. B. Mansell, Lau Yip Heng,
Abel Eklund, C. C. Underhill.

### State of the Church.

J. M. Hoover, Ling Thi Kong,
T. C. Maxwell, Y. J. Jesudasen,

### District Conference Minutes.

T. C. Maxwell, F. R. Maynard,
B. J. Baughman, C. R. Vickery.

### Sanitarium.

W. E. Horley, in charge.
G. F. Pykett, W. G. Shellabear,
Miss Martin, Miss Bunce,
H. B. Mansell, Miss Blackmore.

### Training School Visiting Committee.

District Superintendents, W. E. Horley, J. M. Hoover.

---

# School Finance Committees.

*Singapore Day School:*—John Polglase, R. H. Young, K. E Pease, B. F. Van Dyke, W. T. Cherry.

*Singapore Boarding School:*—W. T. Cherry, J. Polglase, B. F. Van Dyke.

*Kandong Kerbau Boys' School:*—W. T. Cherry, H. B. Mansell, T. A. Mayhew, J. A. Supramaniam.

*Penang:*—G. F. Pykett, F. N. Bell, A. F. Keymer, S. Parrett.

*Ipoh:*—W. G. Shellabear, W. E. Horley, H. Bailey, Foo Choo Choon.

*Kuala Lumpor:*—W. G. Shellabear, S. Abraham, R. T. McCoy, E. Foster Lee, Wee Hap Lang, L. Yzelman, R. Doraisamy, W. Cowan, T. C. Maxwell.

*Training School:*—W. T. Cherry, H. B. Mansell, W. G. Shellabear.

# Conference Roll.

| Name † | Home Conference | Admitted on Trial. | Received into Full Membership | Joined Malaysia Conference | In what year of Conference Course of Study | In what year of Vernacular Study. | Present Address. |
|---|---|---|---|---|---|---|---|
| ABRAHAM, S. .. | Malaysia | 1900 | 1902 | 1900 | * | Tamil * | Kuala Lumpor |
| AMERY, A. J. .. | Malaysia | 1895 | 1897 | 1895 | * | Malay 3 Hokkien Chinese | On leave |
| *Baughman, B. J.* .. | Malaysia | 1909 | — | 1909 | 2 | Malay 3 | Buitenzorg, Java. |
| BUCHANAN, C. S. .. | Malaysia | 1907-8 | — | 1907-8 | 3 | Malay 2 Siamese 2 | On leave |
| CHERRY, W. T. .. | Troy | 1898 | 1900 | 1900 | * | Malay 3 | Singapore |
| DENYES, J. R. .. | Malaysia | 1898 | 1900 | 1898 | * | Malay * Dutch 2 | Batavia, Java |
| *Eklund, Abel* .. | Malaysia | 1909 | — | 1909 | 2 | Malay 3 Hokkien Chinese 3 | Singkawan |
| Gnanasihamoney, Job .. | Malaysia | 1909 | — | 1909 | 2 | Tamil * | Ipoh |
| HORLEY, W. E. .. | Malaysia | 1894 | 1896 | 1894 | * | Malay 2 Hakka Chinese * | Ipoh |
| HOOVER, J. M. .. | Malaysia | 1900 | 1902 | 1900 | * | Malay * Foochow Chinese * | Sibu, Sarawak |
| Jesudasen, Y. J. .. | Malaysia | 1909 | — | 1909 | 2 | Tamil * | Nibong Tbal |
| *Kong Iau Siong* .. | Malaysia | 1905 | 1907 | 1905 | 4 | Hakka Chinese * | Singapore |
| LAU KHEK UONG .. | Malaysia | 1905 | 1907 | 1905 | * | Foochow Chinese * | Stiawan |
| Lau Yip Heng .. | Malaysia | 1907 | — | 1907 | 2 | Cantonese * | Ipoh |
| *Ling Thi Kong* .. | Malaysia | 1906 | 1909 | 1906 | 3 | Foochow Chinese * | Kuala Lumpor |
| MANSELL, H. B. .. | Pittsburg | 1906 | 1909 | 1907 | * | Malay 2 Hokkien Chinese 2 | Singapore |
| MAXWELL, T. C. .. | South California | 1907 | — | 1909 | 3 | Malay 1 | Kuala Lumpor |
| MAYNARD, F. R. .. | Michigan | 1907 | — | 1909 | 3 | Malay 1 | Penang |
| PEASE, K. E. .. | Malaysia | 1903 | 1905 | 1903 | * | Malay 2 Hokkien Chinese * | On leave in U. S. A. |
| PYKETT, G. F. .. | Malaysia | 1893 | 1895 | 1893 | * | Malay * Tamil 1 | Penang |
| SHELLABEAR, W. G. .. | Bengal | 1890 | 1892 | 1890 | * | Malay * Hokkien Chinese 3 | Stiawan, Perak |
| *Sia Chiong Lang* .. | Malaysia | 1907-8 | — | 1907-8 | * | Foochow Chinese * | Klang |
| Sullivan, F. H. .. | Malaysia | 1909 | — | 1909 | 2 | Malay 2 | Singapore |
| J. M. Swenson .. | Sweden | 1909 | — | 1910 | 2 | | Stiawan, Perak |
| Tai Po' Ting .. | Malaysia | 1907-8 | — | 1907-8 | 3 | Foochow Chinese * | Sarawak |
| U Daik Nang .. | Singapore | 1910 | — | 1910 | 1 | Foochow Chinses * | * Seremban |
| Underhill, C. C. .. | Malaysia | 1909 | — | 1909 | 1 | Tamil 2 | Malacca |
| *Uong Keng Huo* .. | Malaysia | 1905 | 1909 | 1905 | 3 | Foochow Chinese * | Sarawak |
| VAN DYKE, B. F. .. | Malaysia | 1900 | 1903 | 1900 | * | Malay * Foochow Chinese 3 | Singapore |
| VICKERY, C. R. .. | Bombay | — | — | 1910 | | | Singapore |
| Warner, W. C. .. | Malaysia | 1907 | — | 1907 | 1 | Tamil 1 | On leave to attend School |
| WEST, B. F. .. | Bengal | 1888 | 1890 | 1888 | * | Malay * Hokkien Chinese * | Seattle, Wash., U. S. A. |
| WORTHINGTON, C. M. .. | Malaysia | 1904 | 1906 | 1904 | 4 | Malay 3 Hakka Chinese 1 Dutch 2 | On leave in U. S. A. |

* Passed. † Small capitals are used for Elders, italics for Deacons.

# APPOINTMENTS.

(Effective Elders are marked thus: ✖)

## FEDERATED MALAY STATES DISTRICT.

✖W. G. SHELLABEAR, Superintendent (*P. O., Stiawan, Perak, F. M. S.*)

| | |
|---|---|
| Batu Gajah | *To be supplied.* |
| Gopeng | *To be supplied.* |
| Ipoh, *English* | ✖W. E. Horley. |
| *Anglo-Chinese School* | W. E. Horley, E. J. Brownson. |
| *Chinese* | Lau Yip Heng. |
| *Tamil* | Job Gnanasihamoney. |
| *Anglo-Chinese School* | W. E. Horley. |
| Kajang, *Chinese* | *To be supplied.* |
| Kampar, *Chinese* | *Supplied by* Wong Ah Chho. |
| *Anglo-Chinese School* | *Supplied by* Thin Po. |
| Klang, *Chinese* | Sia Chiong Lang. |
| Kuala Kubu | *To be supplied.* |
| Kuala Lumpor, *English* | T. C. Maxwell. |
| *Hokkien Chinese* | Ling Thi Kong. |
| *Hakka and Cantonese* | *Supplied by* Chang Chin Yin. |
| *Tamil and District Evangelist* | Samuel Abraham. |
| *Methodist Boys' School* | R. T. McCoy, Principal, T. C. Maxwell, E. Foster Lee. |
| Malacca | C. C. Underhill. |
| *Chinese* | *Supplied by* Li Su Chin. |
| *Malay-English* | C. C. Underhill. |
| Port Swettenham | Sia Chiong Lang. |
| Raub | *To be supplied.* |
| Selibin | *To be supplied.* |
| Seremban, *Chinese* | *Supplied by* U Daik Nang. |
| *Tamil* | *Supplied by* G. Manuel. |
| Serendah | *To be supplied.* |
| Stiawan | J. M. Swensson. |
| *Chinese* | ✖Lau Khek Uong. |
| *Tamil* | *Supplied by* J. Gnanamuthu. |
| Sungai Bsi | *To be supplied.* |
| Taipeng, *Chinese* | *Supplied by* Tin Pit Tat. |
| *Tamil* | *To be supplied.* |
| Tanjong Rambutan | *Supplied by* Tsng Bun Khai. |
| Telok Anson, *Anglo-Chinese School and Tamil* | *Supplied by* Paul Ponniah. |
| *Chinese* | *To be supplied.* |
| On leave | ✖A. J. Amery. |

## NETHERLANDS INDIES DISTRICT.

✖J. R. DENYES, Superintendent (*P. O., Batavia, Java.*)

JAVA.

| | |
|---|---|
| Batavia, *English School* | ✖C. M. Worthington. |
| Kebantanan | *Supplied by* Balok Arpasad. |
| Pasar Senen | *To be supplied.* |
| Pondok Gede | *To be supplied.* |
| Tanah Abang | *Supplied by* Sia Oan Seng. |
| Tjilangkap | *To be supplied.* |
| Tjiater | *To be supplied.* |

| | |
|---|---|
| Buitenzorg, *English School* | B. J. Baughman. |
| *Malay School* | *Supplied by* Ezekiel. |
| *Chinese* | *Supplied by* Li Teng Ho. |
| Tjampea | *To be supplied.* |
| Tjibinong | *To be supplied.* |
| Tjisaroea | C. S. Buchanan. |
| Sundanese | *Supplied by* Lewi. |
| Soerabaya | *Supplied by* Diong Eng Seng. |

SUMATRA.

| | |
|---|---|
| Medan, *Chinese* | *To be supplied.* |
| Palembang, *Anglo-Chinese School* | *Supplied by* P. Solomon. |

WEST BORNEO.

| | |
|---|---|
| Singkawan | Abel Eklund. |
| *Anglo-Chinese School* | *Supplied by* Chin Thoo. |
| Mempawa | *To be supplied.* |
| Penangkat | *To be supplied.* |
| Pontianak, *Anglo-Chinese School* | *Supplied by* Kong Lai Hok. |
| Sambas | *To be supplied.* |
| On leave | C. S. Buchanan. |

## PENANG DISTRICT.

✖G. F. Pykett, Superintendent (*P. O., Penang, S. S.*).

| | |
|---|---|
| Ayer Hitam | *To be supplied.* |
| Bayan Lpas | *To be supplied.* |
| Bukit Mertajam, *Chinese* | *Supplied by* Ng Khoan Jiu. |
| *School and Tamil Work* | *Supplied by* V. Samuel. |
| Kulim | *Supplied by* J. John. |
| Nibong Tbal, *Chinese* | *To be supplied.* |
| *Tamil and School* | Y. J. Jesudasan. |
| Parit Buntar | *Supplied by* P. Jesudasen. |
| Penang, *English* | F. R. Maynard. |
| *Chinese* | *Supplied by* Ng U Tiu. |
| *Malay* | *To be supplied.* |
| *Tamil Church, School and City Tamil Work* | *Supplied by* P. Devasagayam. |
| *Anglo-Chinese School* | G. F. Pykett, Principal, F. R. Maynard. |
| Province Wellesley | *To be supplied.* |
| Rlau | *To be supplied.* |

## SINGAPORE DISTRICT.

✖W. T. Cherry, Superintendent (*P. O., Singapore, S. S.*)

| | |
|---|---|
| Borneo, Sarawak | ✖J. M. Hoover. |
| A-nam-tsong | *To be supplied.* |
| Ha-pho | *To be supplied.* |
| Sang-o-tsong | *To be supplied.* |
| Sibu | *To be supplied.* |
| Sing-Chhu Ang | *To be supplied.* |
| Siong Po | Tai Po- Ting. |
| Johore | *To be supplied.* |

| | |
|---|---|
| Singapore, *English Church* .. .. .. .. | ✖C. R. Vickery |
| *Chaplaincy of Troops* .. .. .. | C. R. Vickery, H. Rickard, *supply.* |
| *Telok Ayer Chinese* .. .. .. .. | *Supplied by* Ang Biau Chhek. |
| *Kallang and Foochow Chinese* .. .. | *Supplied by* Ling Ka Ngiong. |
| *Malay* .. .. .. .. .. .. | F. H. Sullivan. |
| *Tamil* .. .. .. .. .. .. | *Supplied by* J. A. Supramaniam and B. D. Henry. |
| *Anglo-Chinese School* .. .. .. | ✖K. E. Pease, Principal; B. F. Van Dyke, F. H. Sullivan, O. J. Morris, W. A. Wells. |
| *Oldham Hall* .. .. .. .. .. | ✖B. F. Van Dyke. |
| *Jean Hamilton Training School* .. .. | ✖H. B. Mansell, Kong Iau Siong. |
| *Anglo-Tamil School* .. .. .. .. | H. B. Mansell, B. D. Henry, *supply.* |
| *Publishing House* .. .. .. .. | W. T. Cherry. |
| *Editor "Malaysia Message"* .. .. | C. R. Vickery. |
| On leave .. .. .. .. .. .. | K. E. Pease. |
| Superannuate, | ✖B. F. West. |

# Woman's Conference.

## FEDERATED MALAY STATES DISTRICT.

| | |
|---|---|
| Ipoh, *English* .. .. .. .. .. .. | Mrs. Horley. |
| *Anglo-Chinese School* .. .. .. | *To be supplied.* |
| *Girls' School* .. .. .. .. .. | *To be supplied.* |
| *Chinese Work* .. .. .. .. | Mrs. Horley, Mrs. Lau Yip Heng. |
| *Tamil Work* .. .. .. .. .. | Mrs. Gnanasihamoney. |
| Klang .. .. .. .. .. .. .. | Mrs. Sia Chiong Lang. |
| Kuala Lumpur .. .. .. .. .. | Miss Moore. |
| *English* .. .. .. .. .. | Miss Anderson. |
| *Tamil* .. .. .. .. .. .. | Miss Anderson, Mrs. Abraham. |
| *Girls' School* .. .. .. .. .. | Miss Holland, Miss Rank. |
| *Boarding School* .. .. .. .. | Miss Rank. |
| *Chinese Work* .. .. .. .. | Mrs. Ling Thi Kong. |
| Malacca, *Evangelistic Work* .. .. .. | Miss Pugh. |
| *Girls' School* .. .. .. .. .. | Miss Pugh, Miss Hendee. |
| Sitiawan .. .. .. .. .. .. | Mrs. Swensson, Mrs. Lau Khek Uong. |
| Taiping, *Deaconess Home and Evangelistic Work* | Miss Bunce, Miss Jackson. |
| *Girls' School and Chinese Work* .. .. | Misses Bunce, Jackson and Craven. |
| *Tamil Work* .. .. .. .. .. | Miss Bunce. |
| On leave .. .. .. .. .. .. | Mrs. Shellabear. |

## NETHERLANDS INDIES DISTRICT.

| | |
|---|---|
| Batavia .. .. .. .. .. .. | Mrs. Denyes, Miss Ruth. |
| Buitenzorg .. .. .. .. .. .. | Mrs. Baughman. |
| Tjisaroea .. .. .. .. .. .. | Mrs. Buchanan. |
| On leave .. .. .. .. .. .. | Mrs. Buchanan. |

## PENANG DISTRICT.

| | |
|---|---|
| Nibong Tbal .. .. .. .. .. .. | Mrs. Jesudasan. |
| Parit Buntar .. .. .. .. .. .. | Mrs. P. Jesudasen. |
| Penang, *English* .. .. .. .. .. | Mrs. Pykett. |
| *Anglo-Chinese School* .. .. .. | Miss O. Olson. |
| *Tamil* .. .. .. .. .. .. | Mrs. Pykett. |
| *Malay* .. .. .. .. .. .. | Miss O. Olson. |
| *Superintendent Deaconess Home* .. .. | Miss Brooks. |
| *Chinese Work* .. .. .. .. | Miss Martin. |
| *Girls' School* .. .. .. .. .. | Miss Lilly, Miss Martin, Miss Brooks. |
| *Alexandra Home for Destitute Women* .. | Mrs. Pykett. |
| On leave .. .. .. .. .. .. | Miss Lilly. |

## SINGAPORE DISTRICT.

| | |
|---|---|
| Borneo, Sarawak .. .. .. .. .. | Mrs. Hoover. |
| Singapore. | |
| *Deaconess Home and Evangelistic Work* | Miss Blackmore, Miss Peterson. |
| *Methodist Girls' School* .. .. .. | Miss Sutton, Miss Leicester. |
| *Telok Ayer Girls' Schoo* .. .. .. | Miss M. Olson. |
| *Home Schools* .. .. .. | Miss Fox. |
| *English Work* .. .. .. .. | Mrs. Vickery, Miss Smith, Miss Irwin. |
| *Chinese Work* .. .. .. .. | Mrs. Cherry, Mrs. Mansell, Miss Stefanski, Miss Olson, Miss Hemingway. |
| *Tamil Work* .. .. .. .. .. | Miss Sutton, Miss Meyers. |
| *Malay Work* .. .. .. .. .. | Miss Blackmore, Miss Fox. |
| *Anglo-Chinese School* .. .. .. | Mrs. Pease, Miss Read, Miss Matthews, Miss Smith, Miss Stefanski, Miss Meyers, Miss Hemingway, Mrs. Morris, Mrs. Wells. |
| *Oldham Hall* .. .. .. .. .. | Mrs. Van Dyke. |
| *Woman's School* .. .. .. .. | Mrs. Mansell. |
| *Publishing House* .. .. .. .. | Miss Irwin. |
| *On leave* .. .. .. .. .. .. | Mrs. Pease. |

Methodist Boys' School, Kuala Lumpor.

# The Journal.

**Wednesday, 5th January, 1910.**

Opening Exercises.

The Eighteenth Session of the Malaysia Annual Conference of the Methodist Episcopal Church convened in Wesley Church, Singapore, at 4.15 p.m. on Wednesday Jan. 5th 1910, Bishop W. F. Oldham presiding.

The Bishop, assisted by the District Superintendents, administered the Sacrament of the Lord's Supper, and gave a helpful address to the Conference.

Roll Call.

The roll of the Conference was called by the Secretary of the last Conference, and the following answered to their names: S. Abraham, A. J. Amery, B. J. Baughman, W. T. Cherry, G. C. Cobb, J. R. Denyes, Abel Eklund, W. E. Horley, J. M. Hoover, Y. Jesudasan, Kong Iau Siong, Lau Yip Heng, Ling Thi Kong, H. B. Mansell, T. C. Maxwell, F. R. Maynard, G. F. Pykett, W. G. Shellabear, Sia Chiong Lang, F. H. Sullivan, Tai Po Ting, C. C. Underhill, Uong Keng Huo, B. F. Van Dyke.

Bar.

The bar of the Conference was fixed and it was agreed that the ladies of the Woman's Conference be given the privileges of the floor during the sessions of the Conference.

Interpreter.

The Conference appointed J. M. Hoover to interpret for the Chinese brethren.

Secretaries.

W. E. Horley was elected Secretary and appointed H. B. Mansell as his assistant.

Statistical Secretary. T. C. Maxwell was elected statistical secretary.

Treasurer. G. F. Pykett was elected treasurer.

Rules of Order. The rules of order, as printed on page 58 of the Minutes for 1909 were adopted.

Hours of Session. The hours of session were fixed from 3.30 to 6 p.m.

Committees. The following changes were made in the committees appointed by last Conference:—

S. Abraham was substituted for J. Gnanasihamoney on the Sunday School Committee.

W. E. Horley was substituted for W. G. Shellabear on the Public Morals Committee.

W. E. Horley was substituted for G. F. Pykett on the Committee on Conference Relations.

J. M. Hoover was substituted for J. R. Denyes on the Committee on the State of the Church.

W. E. Horley and H. B. Mansell were added to the Sanitarium Committee and H. L. E. Luering omitted.

A. J. Amery and W. E. Horley were appointed to the Training School Visiting Committee.

Correspondents The following Press Correspondents were appointed:

| | |
|---|---|
| Local Papers | G. C. Cobb |
| *New York Advocate*, *Indian Witness* | A. J. Amery |
| *Methodist Times*, *All Nations*, *The Christian* | G. F. Pykett |
| *World Wide Missions* | Bishop Oldham |
| *Chinese Christian Advocate* | J. M. Hoover |
| *Zion's Herald* | Miss Hemingway |
| *Pittsburg Christian Advocate*, *Epworth Herald* | J. R. Denyes |
| *Western Christian Advocate* | H. B. Mansell |

| | |
|---|---|
| *Central Christian Advocate*, *Southwestern* „ „, *Northwestern* „ „ | George C. Cobb / T. C. Maxwell |
| *Pacific Christian Advocate* | B. F. Van Dyke |
| *Michigan Christian Advocate* | B. J. Baughman |
| *California Christian Advocate* | T. C. Maxwell |
| *Woman's Missionary Friend* | Miss Rank |
| *Madras Christian Patriot* | S. Abraham |
| *Sendebudet*, *Talsmanden* | A. Eklund |
| *Christian Apologete*, *Evangelist*, *Schweizer Evangelist* | Miss Stefanski |

Introductions. The Rev. J. A. B. Cook and the Rev. W. Runciman of the Presbyterian Church, were introduced to the Conference by the Bishop. R. T. McCoy and Miss Irwin were also introduced.

Question 2. Question 2 was called and the Bishop announced the transfer of C. R. Vickery from the Bombay Conference, and of J. M. Swensson from the Swedish Conference the latter in studies of the first year.

Question 14. The Fourteenth Question was called.

The name of G. F. Pykett, Superintendent of the Penang District, was called, his character passed, and he read his report. See report.

Self-Support. A discussion on self-support followed, when J. R. Denyes moved that a special committee be appointed to consider this question. This was carried and the Bishop appointed a Committee consisting of J. R. Denyes, W. G. Shellabear and Sia Chiong Lang.

Invitation. A letter was read from Mr. R. Pringle, the local Secretary of the Y. M. C. A., inviting the members of the Conference to make use of the Y. M. C. A. rooms during their stay in Singapore.

Adjournment. After announcements and the benediction the Conference stood adjourned.

## Thursday, 6th January, 1910.

Opening Exercises. Conference reassembled at 3.30 p.m and the devotional exercises were conducted by the Bishop.

Journal. The minutes of the previous session were read and approved.

Chinese Names. On motion of W. G. Shellabear the Bishop appointed a Committee on the selection of Chinese names for new missionaries namely W. G. Shellabear, J. M. Hoover and Sia Chiong Lang.

Reference. On motion of J. R. Denyes the report of the Penang District was referred to the Committee on the State of the Church.

Introduction. Mr. and Mrs. O. J. Morris were introduced to the Conference.

Question 14. The Fourteenth Question was resumed and the name of W. G. Shellabear, Superintendent of the Federated Malay States District was called, his character was passed, and he read his report.

The name of A. J. Amery was called, his character was passed and he reported his collections.

Vote of Thanks J. R. Denyes moved that the best thanks of the Conference be tendered to Mr. Hon Hing of Ipoh for the building of the new church at Tanjong Rambutan for the bare cost of the materials and labour. Carried.

Question 14. The name of S. Abraham was called, his character was passed, and he reported his collections and work.

The name of J. R. Denyes, Superintendent of the Netherlands Indies District was called, his character was passed, and he read his report. See report.

The Bishop having spoken very touchingly of Bro. Carlson's death, called upon W. E. Horley to lead the Conference in prayer that God would comfort and sustain the bereaved relatives.

The name of W. E. Horley was called, his character was passed, and he spoke briefly of the work in West Borneo and of its pressing needs and opportunities. Lian Chin Thoo of Singkawang, at invitation of the Conference, also spoke of the work in West Borneo, and led the Conference in prayer.

After announcements and the benediction the Conference stood adjourned. Adjournment.

**Friday, 7th January, 1910.**

The Conference re-assembled at 2.30 p.m. when the Bishop gave an address on the characteristics of a missionary. Opening Exercises

The minutes of the previous session were read and approved. Journal.

A. J. Amery suggested that a memorial tablet be erected to our late Brother Carlson. Carlson Memorial.

J. R. Denyes moved that a committee of two be appointed to consider the matter and bring in a report. Carried.

The Bishop appointed A. J. Amery and J. R. Denyes.

The Fourteenth Question was taken up and the name of C. M. Worthington was called and his character was passed. Question 14.

Question 4 was taken up and answered in the negative. Question 4.

Question 5 a, was called and on motion of the Conference Relations Committee U Daik Nang was admitted on trial. Question 5a.

Question 6 b, was called, the name of Abel Eklund was called, he reported his work and collections and was advanced to the studies of the second year, being conditioned on the "System of Christian Doctrine" in his English studies. Question 6b.

The names of Y. J. Yesudasan and Job Gnanasihamoney were called and they were advanced to studies of the second year.

Question 6c. The name of C. S. Buchanan was called and the Committee recommended that he be advanced to studies of the third year and continued on trial.

Question 8b and 9a. The name of F. R. Maynard was called and he reported his work and collections. The Committee recommended that he be advanced to studies of the third year and be received into full membership.

The name of T. C. Maxwell was called and he reported his work and collections. The Committee recommended that he be advanced to studies of the third year and be admitted to full membership.

Question 6c. The name of Tai Po Ting was called and he was advanced to studies of the third year and continued on trial.

Question 14. The Fourteenth Question was taken up and the name W. T. Cherry Superintendent of the Singapore District was called, his character passed and he read his report. See report.

Quarter Centenary. W. G. Shellabear moved that a Committee be appointed to cooperate with the local committee to complete the arrangements for the celebration of the twenty-fifth Anniversary of the Malaysia Mission. The Bishop appointed A. J. Amery, W. G. Shellabear, and J. M. Hoover.

Question 11 The names of J. M. Hoover, Lau Khek Uong, G. C. Cobb, K. E. Pease and B. F. Van Dyke were called, and their characters passed.

Question 9b. The name of Ling Thi Kong was called and he reported his work. The Committee recommended, and he was continued in studies of the third year.

Question 10. The name of Kong Iau Siong was called and he reported his work. The Committee recommended and he was continued in studies of the fourth year.

The name of Uong Keng Huo was called and he was continued in studies of the fourth year. Question 10.

The name of H. B. Mansell was called, his character passed, the Committee reported that he had completed his Conference course of studies, and he was advanced to the class of effective elders. Question 11b.

The name of W. C. Warner was called and he was continued in studies of the first year. Question 6a.

Question 16, "Who have died?" was called, and answered: Otto A. Carlson. Question 16.

The following resolution was proposed by J. M. Hoover and carried.

> Be it Resolved, That the Malaysia Conference hereby records its sincere sympathy with the family of our late brother, O. A. Carlson, and its deep gratitude to the Swedish Methodist Church of America for the services of one of her choicest sons. Though brief his stay among us, it was filled to the full with labours of love. Earnest, warm-hearted, and true, the sincerity and sweetness of his life were a constant call to a closer walk with Him whom he served.

A. J. Amery proposed that a Committee be appointed, to be known as the General Transit Fund Committee of the Schools, who shall have control of all monies connected with the transits of all teachers of the various schools, such committee to be appointed by the Bishop. Carried. General Transit Fund Committee.

The Bishop appointed B. F. Van Dyke, H. B. Mansell, W. G. Shellabear, J. Polglase and L. R. Yzelman, B. F. VanDyke to be Treasurer.

The Federated Malay States District Conference referred the matter of printing a Methodist Tamil hymn-book to the Annual Conference. It was decided to refer their request to the Local Publishing Committee. Tamil Hymnal.

After announcements by the Bishop the Conference adjourned. Adjournment.

## Saturday, 8th January, 1910.

Opening Exercises. Conference reassembled at 3 p.m. and was opened with the usual devotional exercises.

Journal. The minutes of the previous session were read and approved.

Question 6b, and 12b. The name of B. J. Baughman was called, the Committee recommended, and he was advanced to studies of the second year. He reported his work and collections and was elected to Deacon's orders under the Missionary rule.

Question 6b. The name of F. H. Sullivan was called and he reported his work. The Committee recommended, and he was advanced to studies of the second year, being conditioned on the "System of Christian Doctrine" in his English studies.

Question 6a. The name of C. C. Underhill was called, the Committee recommended, and he was continued in studies of the first year.

Question 8b, and 22. The name of Sia Chiong Lang was called, the Committee reported he had finished the Conference Course of Study and he was admitted into full membership.

Question 12b. The name of Abel Eklund was called and he was elected to Deacon's orders under Missionary rule.

Question 23. The name of Uong Keng Huo was called and he was granted a supernumerary relation.

Question 24. The name of B. F. West was called and his name was transferred to the superannuated list.

Questions 17, 18, 19, 20, 21. Questions 17, 18, 19, 20, 21 were called and were answered in the negative.

Question 6b. The name of Lau Yip Heng was called, the Committee recommended, and he was continued in studies of the second year.

Question 1. Question 1 was called and answered in the affirmative.

The report of the Auditing Committee was read and adopted. See report. Audit

The report of the Examining Board was read and adopted. See report. Examinations.

The report of the Committee on the State of the Church was read, amended and adopted. See report. State of Church

The report of the Tract Committee was read and adopted. See report. Tracts.

The report of the Sanitarium Committee was read amended and adopted. See report. Sanitarium.

W. T. Cherry moved that the Treasurers of the two Boards provide the missionary in charge of the Sanitarium with a list of those who subscribe to its support, and that missionaries not so listed shall, if they use the Sanitarium, pay the rate per day required by the Sanitarium Committee. Carried.

The report of the Committee on Education was read and adopted. See report. Education.

G. F. Pykett moved that this Conference appoint the Finance Committee to administer all the endowments of all the institutions of the Conference, with power to add to their number the heads of those institutions whose endowment funds are for the time being under consideration. Endowments.

Part of the statistical report was read and the whole report was referred. Statistics.

The announcements were made and after the benediction the Conference was adjourned. Adjournment.

## Sunday, 9th January, 1910.

The Conference Love-feast was held at 8 a.m., J. M. Hoover leading, and at 9 a.m. the Conference Sermon was preached by T. C. Maxwell. Love Feast and Sermon.

The Conference met at 5 p.m. and after a sermon by Bishop Oldham on the "Social and Bishop's Sermon.

Ordination. Spiritual Programme of Christianity" the Secretary of the Conference presented Abel Eklund and Burr J. Baughman to the Bishop to be ordained Deacons, and they were ordained according to the Ritual of the Church.

## Monday, 10th January, 1910.

Opening Exercises. After the devotional exercises the minutes of the previous session were read and approved.

Public Morals. The report of the Committee on Public Morals was read and after amendment was adopted.

Sunday Schools The report of the Committee on Sunday Schools was read and adopted.

District Conference Minutes. The report of the Committee on District Conference Minutes was adopted. See report.

Tamil Hymnal. J. M. Hoover moved that the Local Publishing Committee be directed to proceed with the printing of a Tamil hymnal if necessary. Carried.

Excused. Y. J. Yesudasan was excused from further attendance upon the Conference.

Chinese Minutes. W. T. Cherry moved that W. G. Shellabear and Sia Chiong Lang be the Committee to print the Chinese minutes in the character. Carried.

Journal. On motion of W. T. Cherry the Publishing Agent and the Conference Secretary were instructed to take charge of the publishing of the Conference minutes, the printed minutes to be the official Journal. Carried.

Self Support. The report of the special committee on Self Support was read and adopted. See report.

Statistics. The Statistical Report was read, amended and adopted.

Stewards. The report of the Conference Stewards was read and adopted.

Deaconess Board. The report of the Deaconess Board was read.

W. T. Cherry moved the following resolution which was carried: Episcopal Address.

> *Whereas* our Presiding Bishops by reason of their intimate acquaintance with our work throughout the Conference are in a position to suggest in what ways the work can be co-ordinated, thereby facilitating the business of this body, and
>
> *Whereas* the traditional relationship existing between the Conference and its presiding officers acts as a restraint upon the latter in the matter of initiating business, therefore be it
>
> *Resolved*, that we request the presiding Bishop to present to each annual session a statement of such matters as in his judgment should be brought to our notice, together with his recommendations, if any, thereon.

J. R. Denyes read the report of the Committee appointed by the Conference to consider what memorial should be erected in memory of O. A. Carlson. The report was adopted. Carlson Memorial.

A. J. Amery proposed that W. T. Cherry and F. J. Benjafield be a committee to erect a suitable tablet in Wesley Church, Singapore. Carried.

The report of the Conference Treasurer was read and adopted. Treasurer's Report.

W. E. Horley moved that the best thanks of the visiting members of this Conference be given to their hosts and hostesses. Carried. Vote of Thanks

Moved by A. J. Amery that the Chairman of the Examining Board be empowered to assign to the several examiners the books in which they are to set the questions. Carried. Examinations.

T. C. Maxwell, F. R. Maynard and Sia Chiong Lang were received into full membership. Full Membership Class.

Question 15 was called and the Bishop announced the transfer of H. L. E. Luering to the North German Conference and of G. C. Cobb to the Philippine Islands Conference. Question 15.

Question 32. Singapore was designated as the seat of Conference for 1911.

Provident Fund Moved by J. M. Hoover that the District Superintendents be a committee to administer the Mission Workers' Provident Fund.

Committees. The various Committees were nominated by the cabinet and duly appointed.

Conf. Sermon. B. J. Baughman was appointed to preach the Conference Sermon.

Prayer. Prayer was offered by A. J. Amery and the Bishop for Job Gnanasihamoney, who is seriously ill.

Resolutions of Regret. On motion of A. J. Amery it was resolved that the members of the Conference express their sincere regret that Bishop Oldham has found it necessary to transfer Bro. Cobb and family to the Philippine Islands Conference and to assure them that our best wishes go with them to their new field of labour.

On motion of G. F. Pykett the Secretary was instructed to write to H. L. E. Luering that we regret that he has found it necessary to respond to the call from the home-land but rejoice that what has been our loss in one direction we may expect to gain in others, and to assure him of our high esteem and constant affection.

Journal. The minutes of the present session were read and approved.

Adjournment It was moved and ordered, that after the reading of the appointments at the evening session, the Conference stand adjourned *sine die*.

## Evening Session.

Quarter - Centenary. At the evening meeting in Wesley Church under the presidency of J. Polglase Esq. addresses were given by the Rev. J. A. B. Cook of the Presbyterian Mission and by Rev. W. G. Shellabear and Bishop Oldham.

Appointments. At the close of the session the Bishop read the appointments.

## Certificate of Ordination.

Certificate of Ordination.

*This is to certify that I have on the 9th day of January 1910, assisted by elders, ordained to the office of Deacon in the Methodist Episcopal Church*, B. J. BAUGHMAN *and* ABEL EKLUND.

W. F. OLDHAM,
*Bishop.*

*ATTEST.*

This certifies that the record of proceedings, and all reports and resolutions herein printed, except the reports of the Presiding Elders and Board of Deaconesses, were duly approved and adopted by the eighteenth session of the Malaysia Conference of the Methodist Episcopal Church, held in Singapore, 5th to 10th January, 1910.

W. F. OLDHAM,
*Bishop.*

WM. E. HORLEY,
*Secretary.*

## Disciplinary Questions.

*1.—Is the Annual Conference Incorporated according to the Requirements of the Discipline?*

Yes. According to the laws of the land in which we live.

*2.—Who have been received by Transfer, and from what Conferences?*

C. R. Vickery, Bombay Conference.
J. M. Swensson, Swedish Conference.

*3.—Who have been readmitted?*

None.

*4.—Who have been received on Credentials, and from what Churches?*

None.

*5.—Who have been received on trial?*

*(a) In Studies of First Year.*

U Daik Nang.

*(b) In Studies of Third Year.* (¶ 167, § 2).

None.

*6.—Who have been continued on trial?*

*(a) In Studies of First Year.*

J. M. Swensson, Wesley C. Warner, Carl. C. Underhill.

*(b) In Studies of Second Year.*

Abel Eklund, Y. J. Jesudasan, Job Gnanasihamoney, Lau Yip Heng, B. J. Baughman, F. H. Sullivan.

*(c) In Studies of Third Year.*

Charles S. Buchanan, Tai Po Ting.

*(d) In Studies of Fourth Year.*

None.

*7.—Who have been discontinued?*

None.

*8.—Who have been admitted into Full Membership?*

*(a) Elected and Ordained Deacons this year.*

None.

*(b) Elected and Ordained Deacons previously.*

Sia Chiong Lang, Thomas C. Maxwell, Floyd R. Maynard.

*9.—What Members are in Studies of Third Year?*

*(a) Admitted into Full Membership this year.*

Thomas C. Maxwell, Floyd R. Maynard.

*(b) Admitted into Full Membership previously.*

Ling Thi Kong.

*10.—What Members are in Studies of Fourth Year?*

Uong Keng Huo, Kong Ian Siong.

*11.—What Members have completed the Conference Course of Study?*

*(a) Elected and Ordained Elders this year.*

None.

*(b) Elected and Ordained Elders previously.*

Harry B. Mansell.

*12.—What others have been elected and ordained Deacons?*

*(a) As Local Preachers.* (¶ 167, § 1).

None.

*(b) Under Missionary Rule.* (¶ 167, § 4).

Burr. J. Baughman, Abel Eklund.

*(c) Under Seminary Rule.* (¶ 167, § 2).

None.

*(d) Under the Rule for India.* (¶ 171).

None.

*13.—What others have been elected and ordained Elders?*

*(a) As Local Deacons.* (¶ 170, § 1).

None.

*(b) Under Missionary Rule.* (¶ 170, § 4).

None.

*(c) Under Seminary Rule.* (¶ 170, § 3).

None.

*(d) Under the Rule for India.* (¶ 171).

None.

*14.—Was the character of each preacher examined?*

Yes.

*15.—Who have been transferred, and to what Conferences?*

H. L. E. Luering, North German Conference.
G. C. Cobb. Philippine Islands Conference.

*16.—Who have died?*

Otto. A. Carlson.

*17.—Who have been located at their own request?*

None.

*18.—Who have been located?*

None.

*19.—Who have withdrawn?*

None.

*20.—Who have been permitted to withdraw under charges or complaints?*

None.

*21.—Who have been expelled?*

None.

*22.—What other personal notations should be made?*

Sia Chiong Lang has completed the Conference Course of Study but was not elected to Elder's orders.

*23.—Who are the Supernumerary Preachers?*

Uong Keng Huo.

*24.—Who are the Superannuated Preachers?*

Benjamin F. West.

*25.—Who are the Triers of Appeals?*

J. M. Hoover, S. Abraham, W. E. Horley, B F. Van Dyke, Lan Khek Uong.

*26.—What is the Statistical Report for this Year?*

See Statistical Report.

*27.—What is the aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?*

See Statistical Report.

*28.—What are the claims on the Conference Funds?*

None.

*29.—What has been received on these claims, and how has it been applied?*

$591.23, dividend for two years, invested by the Mission Treasurer.

*30.—What is the amount of the five per cent of collections for the Conference Claimants' Connectional fund paid by the Treasurer to the Board of Conference Claimants?*

No Collections.

*31.—Where are the Preachers stationed?*

See appointments.

*32.—Where shall the next Conference be held?*

Singapore.

# DISTRICT SUPERINTENDENTS' REPORTS.

## FEDERATED MALAY STATES DISTRICT.

At our last Conference Stiawan was added to this district, and on Dr. Luering's departure in September another station, Taipeng, was transferred from Penang District. These changes have considerably increased the extent as well as the working force of the district, so that we now report 13 stations, with 22 congregations, as against 17 last year, and these are served by 6 missionaries of the Board, 2 of whom are on self-support, 5 W. F. M. S. ladies, and 4 self-supporting school teachers; besides which we have 6 native members of Conference, 10 paid and 17 unpaid local preachers, and 13 exhorters. With the exception of Bro. Amery, who has been two years at Ipoh, every missionary in charge of a station was new to his work; and in half of our Chinese congregations there was a change of preachers at last Conference. In one or two cases it has taken time for the new preachers to get a good hold of their work, but in every case there is a noticeable improvement in the condition of their charges.

*Native work.* Steady progress has been made in the Tamil churches at Taipeng, Kuala Lumpur and Seremban, but at Ipoh there has been a marked advance, and a new outstation which is supplied by a local preacher from the Ipoh church now reports 60 probationers. In nearly all our Chinese churches great improvement has been made during the year, which I attribute mainly to the changes made in the appointments at last Conference; with one or two exceptions we now have on this district very capable and trustworthy Chinese preachers, and out of the ten men now in charge of stations or churches five are graduates of our training school. Considerable attention has been paid to the important question of self-support, and in some charges the stewards are beginning to understand their duties and responsibilities, so that a substantial advance has been made in the collections for the support of the ministry and in the benevolent collections.

*Church Building.* Two churches have been dedicated this year, namely at Malacca and at Tanjong Rambutan; the latter was erected by funds obtained entirely from local contributions. Preparations are now being made for the erection of church buildings at Taipeng and Spang, at Port Swettenham a member of the congregation is arranging for the transfer to the Mission of a site for a church on the main road to Klang, and a site for a Tamil church at Stiawan village has just been acquired, so it is hoped that next year we may be able to add three or four more to the number of churches on the district, which has now reached a total of nine.

*Educational work.* On this district we have the Jean Hamilton Training School at Malacca, two large boys' schools at Ipoh and Kuala Lumpur, and small day schools under native masters at Kampar, Telok Anson, Stiawan and Kajang. At Taipeng, Ipoh, Kuala Lumpur and Malacca we have girls' schools, and we are invited by the Chinese to open another at Kampar. The *Ipoh Anglo-Chinese School* has had a very successful year. In spite of a reduction of nearly 25% in the grant for 1908, and an expenditure of $1,200 on repairs to the buildings, the present year has been closed with a balance in hand; this is largely due to the generosity of the Chinese, who have contributed $1,000 to the expenses of the school. At the recent examination an excellent report was obtained, and the inspector recommended a first-class grant in both the primary and lower elementary divisions. There has been a marked improvement in the finances of the *Methodist Boys' School* at Kuala Lumpur, as regards receipts from fees, the grant however was less than the previous year. About $7,500 is needed to pay off the old indebtedness, and to place the school on a satisfactory financial basis. There was a deficit of over $1,400 on the running expenses of the past school year, but that was considerably less than the deficit of the previous year. The results of the government examination held in November were specially good compared with those of other Kuala Lumpur schools, being practically 10% better. In the 7th standard there were 16 passes out of 28 presented, and there were only three failures out of 38 in the 4th standard. In the schools at *Kampar* and *Telok Anson* there has been an increased attendance, and at each place it has been necessary to employ an assistant teacher. Both these schools are self-supporting, and the native teachers in charge have done excellent work. The *Taipeng Girls' School* has had a successful year under the direction of Miss Bunce, who has had the assistance of Miss Anderson and Miss Craven. The work of the day-school has been most favourably reported on by the inspector, and the ladies are to be congratulated on the success which they have achieved. The boarding school is doing good work. The *Ipoh Girls' School* has made steady progress under the charge of two European teachers. The inspector reported the school was to be congratulated on its efficient state. The average enrolment is 45, and average attendance 36. Its urgent need is a lady missionary to take charge, for whom a house and salary are already provided on the field. The *Kuala Lumpur Girls' School* is the largest in the district. Miss Holland has had charge of the day school, and Miss Rank has had the boarding school and has taught in the day school. Plans for a new boarding school building are now being prepared, the money is in hand, and the work will be begun at once. The school has had a most successful year and was never in a more satisfactory condition than it is at the present time. Miss Brooks stayed with us in the *Malacca Girls' School* until the return of Miss Pugh, whom we were glad to welcome back from her furlough. Miss Hendee has proved herself a most capable teacher, and the lower classes have greatly improved under her direction. Sickness has interfered with the work of the school, and reduced the attendance for a time, but the

average attendance for the year has increased. Through the pupils in the school the missionaries have access to many homes, and they do much good work outside the school. There are 14 children in the boarding school. A school building is the great need of the work here. Bro. Mansell was appointed principal of the *Training School*, but has only recently returned from China, where he has made good use of his time in the study of the Amoy dialect; the charge of the school has therefore devolved upon Bro. Abel Eklund, who has done most excellent work, with the assistance of our two very efficient Chinese teachers. The number of students has increased during the year from 12 to 15, of whom 4 have now completed the course, and are ready for appointment to the work.

*Stations and Charges. Taipeng.* The three lady missionaries at this station supervise the native work. Miss Anderson has been specially interested in the Tamil congregation and has had charge of the Sanitarium, in addition to her work in the girls' school. Miss Bunce and Miss Craven attend the Chinese services, and have made good progress in the language, having passed respectively the second and first years' course in the Amoy dialect. Early in the year Mr. Henry, a Wesleyan local preacher from India, was engaged by Dr. Luering for the *Tamil* work, the former preacher having left us to return to India. There has been a decrease in the membership, and the condition of the church is not altogether satisfactory. The *Chinese* preacher was also new to the work, having been appointed towards the end of the previous year, but he has done remarkably well, the attendance at the services has increased, and the members have contributed more generously towards the support of the church.

*Stiawan.* Bro. Van Dyke, though appointed to Singapore Anglo-Chinese School, remained at Stiawan until the end of May, in order to allow me to complete the Bible translation with my guru at Malacca. From May till October I was single handed at this station, which made it impossible for me to hold the 2nd and 3rd Quarterly Conferences and otherwise superintend the work of the district. In October our new Swedish missionary, J. M. Swensson, arrived with his wife, and both of them are making rapid progress with their language studies. The new building for the Orphanage, towards which the government generously gave us a grant of $2,000 is nearly completed, 7 acres of Orphanage land have been planted with rubber and cocoanuts, and a further 9 acres have been felled and will be planted shortly. There are now only eight boys in the orphanage, but it is hoped that this number will soon be increased, since we now have a proper building to accommodate them. Progress has been made with the development of the Mission Plantation, the planted area having been increased from 70 to 98 acres, and a further 35 acres have been cleared and are now ready for planting. One hundred rubber trees are now being tapped, and it is expected that 500 will be tapped in the next six months, and a further 500 in the latter half of the year. The Tamil preacher has preached to the coolies on the Mission Plantation and taught their children, and has helped me greatly in the management of the plantation; he also preaches in the village on Sundays.

In the Agricultural Settlement we have one of the largest Chinese congregations in the conference, the Christian community numbering over 200, but the spiritual condition of the church is not satisfactory. Many of the original settlers, who planted rubber four or five years ago, are now getting good returns from their trees, and the church as a whole is well able to bear a good share of the preacher's support. New immigrants are coming from China in increasing numbers, and the Settlement has entered upon a new era of material prosperity.

*Ipoh* is perhaps the most important station on the district. We have here the largest Tamil and Chinese congregations in the Conference, and a good English congregation, besides which the missionary superintends the three out-stations Telok Anson, Kampar and Tanjong Rambutan, and has opened a fourth at Sungai Siput, and he has the principalship of the Anglo-Chinese School. All this work has been done single-handed by Bro. Amery for the last two years, and so well has he handled the finances that the accounts of every church and school under his charge show a credit balance. During the past year the English congregation has raised $50 a month for the pastor's support, and the services have been well attended. The *Tamil* church has contributed two-thirds of the preacher's salary, and has paid off the debt of $200 on the church building; besides which a row of twelve houses for Tamil coolies has been erected at a cost of $900, the whole of which has been raised by donations, and it is expected that these will bring in a revenue of $25 a month to assist in the support of the Tamil pastor. In these enterprises Rev. Job Gnanasihamony has worked most zealously and successfully. The Chinese church has had a good year, and has raised half the preacher's salary. The attendance at the services is well maintained, and 160 were present at the special service on Christmas day. A Chinese Young Men's Association has been formed, where English classes and Chinese services are held, and a reading room is provided. At *Tanjong Rambutan* a new church building, erected at a cost of $540, was dedicated during the District Conference, which was held at Ipoh December 29-31. The church stands on a 3 acre lot, which if now planted with rubber and cocoanuts will in a few years yield enough to greatly help the finances of the church. We have here a membership of Hokkien Chinese. At *Kampar* the members are mostly Cantonese, and many of them are prosperous. It is unfortunate that we have no well educated Cantonese preacher available to take charge of this station. Under the present preacher the evangelistic work has made no progress for some years past. The *Telok Anson* school is in charge of Mr. Paul Ponniah, who preaches on Sundays to a small congregation of Tamils. His school work prevents him from devoting much time to the preaching of the Gospel. We ought to have a Hokkien preacher at this station. At *Sungai Siput* we have now a promising work among the Tamils. At the beginning of the year the Ipoh Tamil church sent one of their number to this place and guaranteed his support. He has raised one-third of his salary on the spot, and has enrolled 60 probationers.

At *Kuala Lumpur* the missionary in charge, Rev. T. C. Maxwell, has been the pastor of the English congregation, which has raised $60 a month towards his support, and he has taught in the day school, and has supervised the work of the two Chinese churches at Kuala Lumpur, and occasionally visited the churches at Klang and Port Swettenham. The Kuala Lumpur *Tamil work*, under Rev. S. Abraham, has had a good year; the membership continues to increase, and the finances are well managed by the stewards, who are now planning to raise money for the erection of a parsonage on the lot adjoining the Church. The pastor is most zealous in visiting all the principal towns for miles around, in which many of his people live, and he also has access to some of the rubber estates. The *Hakka and Cantonese* congregation were disappointed that a change was made in the appointments last Conference, and many left the church and went to the Brethren's Mission ; the present preacher, however, has done very faithful work, and the attendance has steadily increased ; there has been a considerable decrease in the membership, but I am inclined to think that the church is really in a more satisfactory condition than it was at the time of the last conference. The attendance at the *Hokkien* services has slightly increased, while the membership remains about the same. The preacher has not succeeded in reaching the Hokkiens living in the town, and nearly all the members live from four to twelve miles away, and find it difficult to attend the services. The charges at *Klang and Port Swettenham* were united at last Conference tobe worked as a circuit. Rev. Sia Chiong Lang, the preacher in charge, has done very good work, and the Klang church has greatly improved, but his health has not been good, and the work at Port Swettenham has suffered somewhat in consequence. Nevertheless I favour the continuance of the circuit plan until these charges are prepared to do more towards self-support. At Port Swettenham the church has had to pay the rent of the preaching place, which was not anticipated, consequently they have paid nothing on the preacher's salary. The Klang congregation is now doing much better in the matter of self-support than at the beginning of the year. The preacher at *Kajang* has been supported by a special gift, which has now ceased. The congregation consists almost exclusively of the families of the preacher and his two brothers, no progress has been made in the last two years, and unless some change can be made the preacher should be discharged and the charge worked by the Kuala Lumpur Hakka preacher.

The *Seremban* churches have, since the month of May, been under the supervision of Bro. Eklund, of Malacca, who has visited them two or three times. The 4th Quarterly Conferences were held by Bro. Mansell, who reports that the *Tamil* church is well organised and doing excellent work; $10 a month has been paid to the preacher, and the debt on the church furniture has been paid off. The *Chinese* church has had a hard time, having been badly broken up at the beginning of the year through the influence of the former preacher, who was discharged at last Conference, and drew away the greater part of the congregation. Steady progress has been made during the year, and the services are now well attended. The present preacher, U Daik Nang, is a graduate of one of

our schools in Foochow, and spent one year in our Training School at Malacca. He is recommended for admission to Conference. At a village called *Spang* in the neighbourhood of Seremban, a graduate of our Foochow Anglo-Chinese College was spiritually quickened during the past year through reading the Twentieth Century New Testament. He began services in his own home eight months ago, and recently brought six candidates for baptism to Seremban, two of whom were baptised. He is planning to put up a small church building, and has sent to China for a young man to preach at Spang, and he will himself meet all expenses.

*Malacca* has been in charge of our Swedish brother, Abel Eklund, since my departure for Stiawan in May. He has acted as principal of the Training School, teaching the Malay students himself, and has preached regularly on the Sabbath in English as well as in Malay, though at the beginning of the year he had only been 10 months on the field. His progress in the English, Malay and Chinese languages has been phenomenal. In July the fine new church building, erected through the generosity of an unknown friend, was dedicated by Bishop Oldham. The *Malay* church had already contributed $300 towards the building, and this year a further $50 has been given. The membership of this church steadily increases, but if we are ever to have a successful work among the Malacca Babas it is essential that we should open an English school for boys; the teachers should be Baba Chinese, who could do evangelistic work among their own people. I would suggest to the Singapore Baba church that they consider the question of taking up the work in Malacca as a Home mission enterprise, and send one of their number to open a school there. The *Chinese* church reports an increase in membership and in contributions. The Sunday-school of this church has by far the best attendance of any on the district. The preaching has been done by the teachers and students of the Training School.

My isolated position at Stiawan has made it exceedingly difficult for me to keep in touch with the work of the district, or to give our native preachers the help and encouragement which they need, especially at those points where the missionaries have not been able to communicate freely with them owing to being unable to speak Chinese. The credit for the improvement in the Chinese work, which is noticeable at almost every point on the district, is therefore due to the Chinese brethren themselves. Our Tamil preachers are for the most part older men, with much longer experience in the work, and as all of them can speak English, it is much easier for the missionaries to keep in close touch with them and assist them in a variety of ways. For this reason the Tamil work has caused me less anxiety, and the successful work of the Tamil churches during the past year has justified the confidence I have felt in the efficiency and faithfulness of the preachers. The excellent work done by the missionaries has already been referred to. My thanks are due to all my fellow workers for their kindness and cordiality to me personally. The blessing of God has been upon our work, and we look to him to give the increase.

W. G. SHELLABEAR,
*District Superintendent.*

## NETHERLANDS INDIES DISTRICT.

The year has has been one of victory. Difficulties there have been, weak spots in the work due to ill health, misfit helpers, and lack of funds, yet withal it has been a year of progress and victory.

There have been many changes in the personnel of the mission force. Of the six men and women who appeared on the roll at the opening of last Conference only two remain, Mrs. Denyes and myself.

Brother Carlson returned with us from Conference only to set his affairs in order and then started for the home-land. We knew that his health was poor, but we little thought, as we waved him farewell, that it was the last time we should look upon the face of our comrade in service, our loving-hearted apostle with the enthusiasm of a boy and the courage of a man. But God called him in the midst of his homeward journey, and from the hospital in Colombo he went to his reward.

Brother and Sister Baughman came to take up the work at Buitenzorg, and earnestly and loyally have they done their part. Miss Ruth, supported by the young people of the Pittsburg Conference, came to us at Conference time to help in the woman's work at Batavia. She has given herself unsparingly to the study of the Malay and to visiting among the people, and has made a place for herself in the Mission. Soon after Conference Mr. Worthington left for a well-earned furlough, and during the latter part of the year Mr. Horley has had charge of the work in West Borneo. After several months of warning, Mr. Buchanan's health finally gave way and in September he was compelled to leave for America with his family.

*Java.*—The striking features of the Buitenzorg work have been the addition of twenty-five to the church membership, a large increase in the attendance upon the regular services, extensive repairs on the church building, rapid growth in the English school, the opening of Malay schools at Buitenzorg and Tjibinong, and the beginning of a boys' boarding-school. There are sixty pupils in the English school and fifty-five in the Malay school.

The work at Tjisaroea was apparently just about to bear fruit in the gathering in of a number of Sundanese Mohammedans, when Mr. Buchanan was compelled to leave. Two were baptized and it is hoped that others will soon follow. These two baptisms are significant in that they are the first break that we have had in the ranks of the Sundanese. At this station there are now four preaching places, two schools, and the nucleus of a Christian colony.

In the various Batavia churches there has been a steady growth. The percentage of those received on probation who become full members is much greater, in fact only a small proportion now fail to reach full membership. In August a new church was opened at a village eighteen miles from Batavia, and already eight adult Mohammedans have been enrolled as probationers. Others, including some of the most influential men of the village, attend the services occasionally and are favourably disposed.

In June we opened a Hokkien-Foochow church at Soerabaya, in east Java. There are now ten probationers and a good number of inquirers. There would have been several baptisms had I been able to visit this station again before Conference. Soerabaya is a city of twenty-five thousand inhabitants, and almost nothing is being done for its evangelization. A missionary should be placed there at the earliest possible day.

*Sumatra.*—Misfortune has fallen upon the work at Medan, Deli. A trifling matter divided the church membership, the Chinese preacher could not adjust the differences and had to be removed. As no other preacher was available, we were obliged to close the church for a time. Medan is the centre of a growing population, and we must soon open work there again.

At Palembang the Anglo-Chinese School has amply justified its existence. In July a second teacher was added, and the school has continued to be self-supporting.

*West Borneo.*—In April Mr. Worthington left for America. I remained in Borneo until the middle of May. Various circumstances made it impossible for me to go there again until September, the work being left in the hands of the Chinese helpers. The converts there are not sufficiently established to be left without a missionary, and some of them have become discouraged. In November Mr. Horley arrived from furlough and went at once to Singkawan. His knowledge of the language and his ability as an evangelist have made it possible for him to greatly strengthen the hearts of the people.

*The Outlook.*—On the Netherlands Indies District there are three distinct fields of missionary endeavour:—1. The heathen tribes of Sumatra and Borneo; 2. The Chinese population of half a million souls; 3. The Mohammedans.

The experience of missionary societies in Netherlands India shows that aggressive work among the wild heathen tribes has yielded large returns in proportion to the labour and expense involved. Evidence of this is seen in the fifty thousand and more of Bataks who have been gathered into the German mission in Sumatra, and in the success of the work in North Celebes, Halmaneira, Timor, Ambon, and other places.

So far the Methodist Episcopal Church has done nothing for this class of people, even though they are at our very doors. In Sumatra and Borneo there are hundreds of thousands of barbarous peoples as yet untouched by Mohammedanism. Methodism ought to go to these people before Islam has laid its blight upon them; but we must go soon, for Mohammedan missionaries are rapidly pushing their way into the interior. The Dutch government would welcome and assist, so far as it was consistent with their policy of control, any missionary effort that looked towards the civilization of these tribes.

Opportunities for work are not wanting. Through the Missionary Consul has come an urgent call for our church to take up work among the heathen tribes of south Sumatra. Personal appeals have come to us from two heathen rajas of the upper Batak-land, each with a following of a thousand or more, offering land and personal influence, if we will begin

work among them. In the territory where we are now at work there are large tribes of Dyaks who are living comparatively settled lives. They are far up in the interior and as yet free from Mohammedan influence. Recent inquiries indicate that they would be easily reached by the Gospel.

The problem of work among the Chinese is radically different. In Netherlands India there are large numbers of very intelligent and progressive Chinese. Among these is an organization with a hundred or more branches known as the Tiong Hwa Hwe Koan. The objective of this society is to promote education and patriotism. In religious matters they stand for individual freedom of conscience. When these people become Christians they will be among the most intelligent Christians of Asia. Through our system of Anglo-Chinese Schools throughout the Straits Settlements and the Federated Malay States the Methodist Episcopal Church has won a large place in the respect and affections of these people. This is shown by the fact that their organization has recently appealed to our Mission to supply a principal for their English school in Batavia, they paying the salary, and in that they have requested the District Superintendent to act as inspector of their English department. It now remains for the Methodist Mission to show to these people that Christianity is promotive of and necessary to the highest and best civilization and the largest degree of true liberty.

The Mohammedan problem is that of overcoming dense ignorance, gross immorality, heedless fatalism, and fanaticism. The Mohammedans are Mohammedans, not because they know Mohammedanism, but because they know nothing else. Mohammedanism has enough in it that is true and good to enable it to exist alongside a fair degree of civilization, and it is recognized as the most serious problem that Christianity has to solve. That Mohammedans can be reached, however, is shown by the fact that we have baptized on an average one Mohammedan a week during the past year. Nevertheless this problem is steadily becoming more difficult in this field. At the present time the people are relatively easy to reach. But every year ten thousand pilgrims from this District go to Mecca, to return more or less ardent missionaries of Islam. Tens of thousands of homes are being closed to the missionary every year.

The "open sesame" to this field is the village school. A vigorous campaign should be pushed in a limited territory until a movement is under way that will furnish inspiration and teachers for a great advance over the whole field. It is with this in mind that it is proposed to make an appeal to the home church to establish a hundred village day-schools in West Java, these schools to cost a hundred dollars gold each for buildings and a hundred dollars a year for a teacher-preacher.

Within the past year a movement among to Javanese called "Budi Utomo," has come into prominence. This organization, with its thousands of members, is calling upon the people to seek education and to fit themselves for taking their place among the civilized nations. It is the first streak of the coming dawn, and the Methodist Church must prepare herself for the labours of the new day.

The results of our work in Netherlands India are not all that we would wish for, but the past four years have not been barren of results. We are rejoicing in that we are being permitted to see many real conversions as indications that the Holy Spirit is with us. The other missionary bodies are coming to realize that the Methodist Church is a friend and helper and not a rival. The Chinese community are showing their appreciation of our efforts to help them towards a larger and truer life. We have now on the District six missionaries, seventeen native helpers, ten schools, twenty-two stations or regular preaching places, and six hundred and forty-seven members and probationers.

J. R. DENYES.

*District Superintendent.*

## PENANG DISTRICT.

*Chinese Work.*—The Penang Church under the ministration of Ng U Tiu has done very good work. The Sunday congregations have been very good, and there has been a spirit of peace and harmony that had been absent for some years. The Sunday School work has been very thorough, and very largely preparatory to admission to the Church. Both sides of the Church are quite crowded, the women's side being quite full up. There is one disappointing feature here, that is that there is no systematic raising of money, even for the current expenses. It seems to me that the pastors of all the Chinese Churches put the onus of this on their stewards, and they do not realise their responsibility, so funds are not raised. And the people seem to have the idea that the Mission should pay the whole of the pastor's salary and house rent, and all they are expected to raise is for lighting etc. Miss Martin has done much for this church and the large proportion of women in the congregation is due to her work and that of her Bible women, though she has been occupied in the Anglo-Chinese Girls' School for the greater part of the day.

With the exception of this church the Chinese work on this District is practically nil. The work in Aier Etam was closed down at the end of July. I think it was a very great mistake to close up this work, but yet if we are not able to put any better men in charge than those who were there, it is better without, as they did more harm than good. A new station has been opened at Jelutong, supplied by the preachers from town.

The attendance is very small and I do not think it will ever be very much better until some more suitable place is acquired. The present place is a small room fronting on the street opposite a fish market and next door to a Malay coffee shop and a billiard saloon.

At Relau the work has gone down almost to vanishing point. The total enrolment is 14 and the average attendance for the year has been 7.

The preacher informed me that he could only visit the people on the hills one day a week, as he was not strong. There is not a single woman or child in this Church. They have not contributed a single cent either this year or last, either to benevolent collections or to the expenses of the church.

At Kulim the work has not been more satisfactory. Twenty-four members are reported but the average on the three Sundays that I visited there was only ten. Not a single probationer has been received either this year or last. Not a single cent has been contributed for any purpose, the reason given being that the people are too poor.

One infant only has been baptised this year.

*At Bukit Mertajam*, though the work has been established about eight months, the attendance at the Sunday services is very good. I have baptised one adult and three boys.

I think if Schools were started in these places, like the Tamil Schools in the various stations, there would be more likelihood of doing something. There are good opportunities in Aier Etam, Relau, and Kulim, the difficulty being to find good reliable men. To carry on the work as it is now done is a sheer waste of Mission money.

*The Tamil Work* has been very successful in all stations. The church at Dato Kramat has done a good year's work in spite of the fact that it has had no regular pastor. Mr. Appaduray, the head-master of the school has done most of the duties of pastor. He has been assisted by Messrs. Augustine, Vaniasingham, Toomey and Maynard. The Sunday School has been well sustained. The day school has done about as well as in previous years.

At Bukit Mertajam the school has earned a very good report. The numbers are slightly better, and the financial condition much improved. Samuel was specially commended by the Inspector of Schools for the improvement in the work done. The Sunday School and services have been very encouraging.

Nibong Tbal has done most excellent work and was reported as deserving first grade but because it has not all qualified teachers it will only get second grade. It was said by the Inspector to be the best small school in Penang or Province Wellesley.

At Parit Buntar the School has grown so large that it has had to be removed to a larger house than the one kindly lent us by Mr. Lo Hiong. We expect a large increase in numbers when the Government School closes.

The Church work has been very encouraging. The people take a very real interest in the services which are very well attended, and the people support the work very liberally.

Our Tamil brethren are very much in earnest as was evidenced at the last Quarterly Conference when the question of a Tamil itinerating evangelist was raised. There seemed to be very little doubt in the minds of the brethren that the churches could easily raise the necessary funds and when one brother said " I will give $50," another at once said, " And I will give another $50," and I have heard that another member has promised $25, so they now think that it is up to the powers that be to

find them the man to support. I believe that when we get a spirit like this amongst our people there will soon be something doing.

*The English Church* has held its own in spite of the fact that it has been in charge of a young missionary who has served the first year of his apprenticeship in school work and studied Chinese and his Conference work. The congregations have been well up to the average. The Sunday School under the continued superintendency of Mr. Toomey has gone strong both in numbers and efficiency and had good results in the All-India Sunday School examination, but yet I believe that every one in this School is thoroughly convinced that still greater achievements are possible and eagerly desired.

*The Anglo-Chinese Girls' School* has had a very prosperous year. Miss Martin has given her many years' experience to it, and together with Miss Brooks has done a very good year's work. Its boarding department seems always to be quite full up. The delightful situation of the School has been well appreciated by the patrons of the School.

*The Alexandra Home* has had a very hard year financially. It has continued to do its good work all through the year, but it is feared that if it be not more substantially supported it will not be able to continue.

*The Tamil Orphanage* has slowly but surely added to its numbers and continues to crowd the home of the missionary family that is of itself not small. Some other means of housing these children must be found in the near future.

*The Anglo-Chinese Boys' School* has still added to its numbers. The average enrolment for the year has been 1009 and the average attendance 910. The present enrolment is 1020. All our present accommodation is fully taken up. The results at the recent inspection in the lower Standard were very good and it is reported as good as the other schools of the Colony. The results of the Higher Standards were not up to the average of previous years, but that is not be wondered at when it is remembered that the master who had been in charge of a large part of Standard VII left us about a month before the inspection and the class had practically no teacher for that time. Two Senior passes and nine Junior were gained at the Cambridge examination held in December last. We have presented 12 Seniors and 27 Juniors this year. Two teachers gained the Normal Senior Certificate in August last.

For some reason or reasons the work of the School has not gone so smoothly nor so satisfactorily as in previous years. This is probably largely due to the new code and the new requirements of teachers, so that the staff has not been altogether comfortable as to their future prospects. We have a good number of promising young teachers who have been somewhat of pupil teachers this year and have taken the Cambridge Senior Course of study and have for some months now been in the Normal Class. I believe that they will develop into good teachers. The great need of the school is a stable staff of well qualified teachers in the highest classes, and until it has this it cannot expect to get anything better than second grade.

Our already slender missionary force has during the year been reduced considerably by the transfer home to Germany of Dr. Luering, the District Superintendent, and the only missionary on the district not wholly engaged in school work. With his splendid linguistic attainments and his long, wide and varied experiences in Malaysia he was well fitted for almost any department of work in the Mission. His genial disposition and kind sympathy with all whom be came in contact with have caused him to be loved wherever he has been. His loss has been much felt in this district and he will be long missed from our Conference. Yet we feel that he has gone to a field of greater usefulness both for us and for the Methodist Episcopal Church throughout the world.

I have but had charge of the District since September so that this report represents little more than a third of the year's work in many parts. Taipeng was taken away from it in September, so that this has left the Penang District smaller than it has been for some years. We have endeavoured to make up in quality what we have lost in quantity. There are many signs that a much greater ingathering than we have ever had is near at hand. We have longed for it, prayed for it, and worked for it; and we more steadfastly believe than ever that ours is the sowing and the watering but God alone can give the increase. May He hasten the day when we shall gather in a rich harvest of all the peoples of these lands into the Church of Christ. Meanwhile we will work and wait.

G. F. PYKETT.

*District Suprintendent.*

## SINGAPORE DISTRICT.

Singapore District is the smallest, and at the same time the largest, in the Conference. Within its bounds are found the opposite extremes of missionary life. One half of it is intensely urban, the other half decidedly suburban: Between two and three hours on a bicycle will suffice for one to visit all of the thirteen churches or institutions in the city, all well within municipal limits; but it is a journey of sixteen days or more, out of communication with Singapore and the farther world, to make the round trip to Sarawak and pay a hurried visit to our half dozen stations there. The Singapore missionary's life is the strenuous one that the city worker everywhere leads. He (in most cases it is she) is surrounded by all the features of twentieth century life except flying machines, and the publishing agent is considering the purchase of one of them. He is visited by the elite of missionaries and tourists. He lives on the fat of the land, canned and fresh, so far as the appropriations of Finance Committee permit. But our Sarawak workers eat with head hunters and Chinese farmers to whom sweet potatoes are entree, joint, cold and dessert. Fish is a scarcity, fresh bread a luxury, beesteak a dream, ice cream a reminiscence.

This is a bird's-eye view of the district. Now for the more microscopic vision.

First, our little cathedral, *Wesley Church*, welcomes you to its quarter-century celebration. The history of this church is the history of the mission, for it is our pioneer institution. It is a great pleasure to welcome the annual meeting of the Mission to this church, which has been its host every year from the beginning, with three exceptions. And the pleasure is intensified by having our first missionary and pastor discharging the duties of presiding Bishop.

This church has had an uneventful year. There has been a slight decrease in membership, a mere matter of revision of the record. The number of baptisms is the same as last year—10 infants and 1 adult. The most flourishing department is the Epworth League. Some progress has been made towards completion of the building scheme, but a sum of $5,500 is needed to pay off a loan incurred, and a further $4,000 to complete the entire scheme including the installation of a suitable organ. Mr. Rickard has done a large amount of voluntary service as assistant chaplain, and Mr. Cobb, in addition to his pastoral work, has taught scripture classes both in the girls' and boys' schools the largest part of the year.

*The Middle Road (or Baba Malay) Church* has furnished a good example of the usefulness of the local preacher. Bro. Sullivan has supervised the work in addition to his duties as teacher in the Anglo Chinese School, and the Malay preaching has been done mainly by Brothers Goh Leng In, Goh Hood Keng, and Chew Cheng Yong, also all of them day school teachers. In this church we have baptised 2 infants and 9 adults, among them some of the promising young men of the Anglo Chinese School. The church grounds are being improved, but the congregation, deprived of the stimulus of having to support a pastor, has not raised as much money as last year, though it has kept up its benevolent collections.

*The Tamil Church* has met throughout this year in the Short Street School, and the Anglo-Tamil School has moved to rented quarters, the old mission building having been become untenable. The pastor, C. S. Paul, abandoned his work about September, and Mr. J. A. Supramaniam was appointed to succeed him—another school teacher doing voluntary pastoral work. Under the conditions that have prevailed it is not surprising that the progress of this church has been practically nil. Without church, preacher, or Tamil-speaking missionary, we are getting all we pay for. There is already however a more harmonious spirit perceptible in the church, and I wish Brother Supramaniam or a man of his type could continue to guide its affairs. Singapore provides a constituency of about 35,000 Tamils, and the only work being done amongst them is that of the Church of England and the Roman Catholics. We have been fumbling a good opportunity here for 12 years. The Tamils give the same this year as last for benevolences. A new organ has been acquired, largely through the efforts, while on furlough, of Miss R. L. Anderson.

*The Chinese work*, with one Foochow, and two Hokkien congregations, meeting respectively at Middle Road Church, and in shop houses at Telok Ayer in the heart of the city, and at Kallang on its western outskirts, has had a very good year, though the statistics show only a slight advance. We have never before had so many women in attendance upon the various services. The work has suffered none from the plan of uniting the Middle Road and Kallang appointments, though the Foochow members complain at not having a pastor to themselves, and also because the preacher lives so far out of town. A small vernacular day school has been maintained at Kallang. I have preached at various places thirty-seven times this year, so with the added work of the office and minor duties, I have been unable to do any pastoral work amongst the Chinese. The credit for what has been done belongs largely to the missionary women who have worked amongst them.

*The W. F. M. S.* work has had an encouraging year. The Deaconess Home has completed its new dormitory at a cost of $2100, relieving the congested state of affairs in the main building. There have been 81 girls in the Home, the highest enrolment on record. Native girls are taught in the Home as far as standard II, after which they attend the day school. Miss Petersen arrived from Sweden a few months ago to help Miss Blackmore, Miss Norris after years of service as a Bible woman has withdrawn from the work, and Miss Sunderland, after getting a fair start in zenana work, has had to retire to the Hospital in search of new health, and has been there now for some weeks. She is not dangerously ill but will no doubt be unable to endure tropical life.

*The Methodist Girls' School* has been renovated and improved until it is a picture to look upon, and the work done in the class rooms both of the Short Street and Telok Ayer Schools has been of a kind to make the boys' schools "sit up and take notice." Short St. School presented 12 girls for the government inspection in the fourth standard, and all obtained clear passes; 6 girls in the seventh, all of whom passed, 3 of them clear. Telok Ayer presented 2 girls, one passed clear, the other was an irregular student, and failed. The examination taken by the seventh standard girls was the same as that set for the boys, and was given at the same time and place and by the same inspector. Possibly that accounts for the boys losing their heads in the examination. For the Cambridge Junior, 5 girls were presented (3 Chinese, 1 Eurasian and 1 Tamil). The result will not be known until March. Of the fourth standard the Director of Education wrote in the school diary: "Standard IV is as good a class as I have seen;" and of the school as a whole, "It is to be congratulated on a good year's work."

*The Anglo-Tamil School* is under the Board of Foreign Missions, not the W. F. M. S., but it has been the greater part of this year, with the girls' schools, under Miss Sutton's management. The enrolment was 78 when Mrs. Paul left, recently, but has fallen off some since. Five boys were presented in the fourth standard, and all failed; but it is obviously a weak point in the method of inspecting that these pupils from a third grade

school should have to take their examination with the girls of a first grade school. This school is now in a rented shop on Sirangoon Road.

*The Anglo-Chinese School* reports much the same staff, enrolment, and general conditions as last year. The appointments of last Conference provided for the furlough of Principal and Mrs. Pease, and for the coming in their place of Mr. and Mrs. Van Dyke. All four obeyed. We would have had a year without change or accident to the staff had not Mr. and Mrs. Morris arrived at the eleventh hour, I need not say, welcome. Oldham Hall conditions also are a steady continuance of the existing policies of the management. All of the big boys' schools of the city felt the worse for wear after the annual examinations this year, but the Anglo-Chinese School's relative rank is good. To the teachers I want to express my warm thanks for their help in every direction. They have left their beneficent impress upon the work of every one of the churches with the possible exception of the Foochow. Without their help our native work would have been greatly handicapped, and in places impossible. On the other hand their work and my own in the churches in addition to other duties has been our salvation. I only regret that we have not had more time and energy for the work we love. Vernacular studies have not even sprouted this year in anybody's patch—at least the verdant indications have not been visible to the District Superintendent as he has peeped over the fence now and again. Only a few days ago the School was the recipient of two scholarships, one of $1200 from Mr. Ong Kim Wee and the other of $800 from Mr. Ong Tek Lim the interest on which sums is to be used to assist deserving boys in the special class and seventh standard respectively. This is a much needed display of liberality which it is to be hoped will find many emulators, for the school has heretofore had no resources from which to help boys of insufficient means. The thanks of the Conference are due the donors.

*The Publishing House* lost the services of Bro. Cobb at last Conference, but soon afterwards welcomed the arrival of Mr. G. B. McCormack, from our Manila house. Not finding the climate congenial, Mr. McCormack stayed only six months, leaving us to join our Press in Tokyo. The assignment of Miss Irwin to the Book Room has been a most valuable asset, and that part of the business has made a decided advance over all previous records. With the assistance of our auditors, radical changes have been made in the book-keeping system, and the accounts are now examined every month as well as half yearly. The output of missionary literature for the year has been small, there being no one with time and linguistic ability to produce vernacular publications. Dr. Luering revised the romanised Hokkien Chinese hymnal, and it is now in the press. Mr. Buchanan, with one of our lay friends in Java, Mr. Keuchenius, prepared the Sundanese ritual for press. Miss Blackmore has issued two numbers of *Sahabat*. Mr. Goh Hood Keng has partly translated "Black Beauty" which will be published under the name "Si Hitam." Mr. Shellabear has been unable to produce as much missionary literature as usual, having had the District, the Plantation, and the Bible Society's work; but he has produced a new edition of the Malay Hymnal, and has

carried a second edition of Sjarah Mlayu romanised through the press. Since September. Mr. Cobb has edited *The Message*. The Publishing House has also just published a new wall map of the Malay Peninsula which bids fair to stand in as high favour as any of our books.

The auditing work of the District is in as advanced condition as could be expected with Annual Conference so early in the year.

The Singapore section of the District shows an increase of 8¾% in its collections for Missions, and 20⅓% in its Training School collections, every church except the Foochow having done as well as last year or better, and Wesley Church having done much better than last year. At our District Conference Sunday service, when all our city congregations were represented, a collection of $21 was taken for the Alexandra Home, Penang.

A sum of $400 has been spent on Mount Sophia Road, and the non-Mission owners along the road, willing to let the Mission have all the glory for this much needed work, refrained from contributing their share of the expense, with one exception, $33. Wesley House has been almost rebuilt, and considerable sums have been spent on View Place, Clifton House, the Methodist Girls' School, the Deaconess Home dormitory, with ordinary repairs on the other properties, probably about $6,000 in all.

The opening of the Johore State Railway in July, notwithstanding its subsequent repeated closing owing to landslides, has given access to the State of Johore, and I travelled over the line in September. Johore has been nominally a part of this District for years, though unoccupied; and the railway trip reveals the fact that it is likely to be some years more before we shall need to worry about overcrowded cities and churches in that direction. The permission of the Sultan has however been obtained to work amongst the Chinese and Tamils, and Bro. Abraham, of the F. M. S. District, has visited the Christian Tamils along the railway. There is little however to be done in Johore until the country develops more—a result which is inevitable, and likely to be sooner rather than later.

I did not visit Sarawak this year, Bishop Oldham having gone himself, so for the report of that portion of the District I am dependent upon Bro. Hoover, the missionary-in-charge, who writes as following:—

*Sarawak.*—Sarawak has had another good year. The schools and churches are in better shape than ever before, and will be able to take care of the settlers as they come.

Bishop Oldham visited the country in June, giving two weeks to the colony. Through his efforts the Rajah gave the colony definite boundaries—twelve miles of excellent land on either side of the Rejang River from which all natives must remove, thus settling land troubles with them. Then the government was also persuaded by the Bishop to survey the land of the colonists. When this is done boundary diputes will be a thing of the past. The Bishop also interceded in behalf of the colonists on account of their debts, and the Rajah cancelled unconditionally $25,000 which he held against the colonists. These things, with numerous smaller favous given deserving and burdened men as necessity offered, have put

the colony in such a position that all that is now needed is to keep a steady hand on things and watch it grow.

Thousands of Para rubber trees are nearing tapping, several thousand of which belong to the church. Pepper more than doubled in price just as all the gardens were coming into full bearing. The rice fields are larger this year than ever before, and as soon as modern plows and other agricultural implements can be introduced the acreage will be doubled. Rice growing will add more wealth to Borneo than all her gold, diamonds, or coal. The rice mill hulled 6000 bags of paddy—2000 bags more than last year.

The colony is now established, and the principal work now is to hold what we have, and look for immigrants.

W. T. CHERRY,
*District Superintendent.*

## REPORTS OF INSTITUTIONS* AND COMMITTEES.

### THE JEAN HAMILTON MEMORIAL SCHOOL.

We had twelve students in the Training School when we started this Conference year. That number has been increased by three. Several other young men have applied for admission to the school, but we have not been able to receive them, partly because the school building has not been large enough to accommodate any more students and partly because we have not had the money to support them. Of the students now in the school three are Javanese, one Battak, one Java-born Chinese, five Hakkas, three Hokkiens, one Cantonese, and one Foochow Chinese. They are divided into three classes, one of which is taught in Hakka, one in Hokkien, and one in Malay.

The teachers during this year have been Rev. Kong Iau Siong, Rev. Kho Kat Beng, and myself. Kong Iau Siong has taken the Hakka class five hours a day, and the Hokkien class one or two hours in the afternoon. He has also been teaching the whole school in singing about half an hour every day. Rev. Kho Kat Beng has taught the Hokkien class three hours in the forenoon only, as he has been teaching in the Woman's School the whole afternoon. I have taken the Malay class four or five hours a day, and one or two hours I have taught the Chinese students the Malay language. A part of the year one of the students, Tin Tiong Ho, has helped me in teaching the Malay language to some of the Chinese Students.

It has not been possible for any of the missionaries to come and examine the school, nor have we had any visit by the Training School Visiting Committee during the year.

* For report of Publishing House, see Singapore District Superintendent's report.

The physical condition of the teachers and students been very good the whole year. We have had half an hour of regular exercise in the morning, and in the afternoon the more lively students have spent another hour on the play ground.

Most of the students have behaved very well and have been industrious in their work. Both teachers and students have done good work in the Chinese Church at Malacca. The attendence, especially of young Chinamen, has increased greatly during the year.

A. EKLUND,

*Acting Principal.*

## COMMITTEE ON TRACTS.

As far as your Committee can learn our Tamil brethren are the only ones connected with our Conference who are using tracts to any large extent. The Publishing House reprinted two Malay tracts during the year and two new Tamil tracts.

We think there is a place for a larger use of suitable tracts, especially when out-of-door preaching is engaged in, out in order to bring this about there must be a continuous supply of really helpful tracts kept on hand. That this may be facilitated we would suggest that missionaries in charge of work select a few titles from each language, and report them to the Publishing Agent, so that they may be procured, and then let the missionaries urge their preachers to obtain and distribute these.

*George C. Cobb, C. C. Underhill, T. C. Maxwell.*

## SUNDAY SCHOOLS COMMITTEE.

Your Committee finds little in the reports of the District Superintendents or of the other workers which calls for special comment. An examination, however, of the statistics, shows about half as many Sunday Schools as congregations.

We urge that every congregation have a Sunday School properly conducted and organised, in which the whole congregation will study the Bible.

*J. M. Hoover, S. Abraham.*

## COMMITTEE ON EDUCATION.

We are gratified that the steady current of young teachers continues and that they are doing so much magnificent work in our schools, and have availed themselves of the many excellent opportunities that constantly present themselves to them for the presentation of the truths of Christianity both by precept and by practice. We trust that they will constantly bear in mind the splendid opportunities they have of obtaining access to the homes and families of the boys and girls who hold them in such high esteem.

We emphasize the importance in all our schools of continuous systematic religious instruction with the singing of hymns, memorising of texts, and prayer. We urge that the day schools be linked as closely as possible with the Sunday Schools, and we desire that teachers with good Christian experience be sought and employed throughout our schools as speedily as possible.

We rejoice that all our schools have shown steady increase in numbers, and more so that they are all increasing in efficiency and as evangelising agencies.

Your Committee recommends that the Committee appointed to take care of the school transit funds, or a similar Committee, be appointed to take care of all the endowments of all the institutions of the Conference.

*G. F. Pykett, Chairman.*

## Report on State of the Church.

While the growth of our statistics is not what we desire, we rejoice that our influence is being felt, and we are growing rapidly in favour with the people and the Governments in whose territories we work. New and large doors of opportunity open to us on all sides, promising immediate and large returns, and we yearn to enter these fields, but who shall hold the fortress while we go out to take the country? The time is at hand to reap the sowing of twenty-five years, much of which was done in tears; and now that the time of reaping has come, the harvest must be gathered, or the season will pass.

The reports of the District Superintendents are before us, and all the stations have been heard from. Progress has been reported, but if all the reports were condensed into one sentence, it would be this:—"We have held the old work." Where the reports read otherwise, the cause was not hard to find—inefficient native preachers, or insufficient supervision.

We recommend a uniform system of blank reports to be made out daily by the native workers, and handed to the missionary in charge.

The call for church buildings, and proper accommodations for congregations, is insistent, and we should give it our attention, for this vitally affects the progress of the church.

The state of the church in a general survey, is excellent, and the spirit of conquest is upon us; we are ready to enter the many doors of opportunity that are open to us, when we are supplied with the necessary funds and workers.

*J. M. Hoover, Floyd R. Maynard, Ling Thi Kong.*

## Committee on Public Morals.

Your Committee have noted with pleasure the official utterances of H. E. the Governor of the Straits Settlements regarding the opium traffic, intimating that the time is not far distant when this evil shall be a thing of the past in the Straits Settlements and the Federated Malay States.

Toward this end we are glad that the opium traffic is now under government regulation, and that restrictions for which we have long called, such as the prohibition of opium smoking in rickshaw depots and houses of ill-fame, are being imposed, and as we believe that these restrictions cannot but help, we emphatically endorse the policy of the government to this extent.

We are also gratified to learn that under the leadership of the United States of America, an international conference is about to be held at the Hague to consider ways and means for the world-wide abolition of the traffic.

We are of the opinion that the time is now ripe for legislation to prevent the importation into the Straits Settlements and Federated Malay States of cheap deleterious poisonous liquors, which are causing the ruin of large numbers of Indian immigrants.

We express our fear that a great deal of deception exists as to the real purpose for which large numbers of women are annually induced to come to British Malaya, and that such a system as exists in the United States of America, by which immigrants are examined as to their plans, would lead to a considerable diminution of the immorality now prevalent.

And, Be it Resolved, that this report be forwarded to H. E. the Governor of the Straits Settlements.

*W. E. Horley, Chairman.*

### Auditing Committee.

All the accounts of the Federated Malay States District have been audited except those of the Jean Hamilton School and Stiawan Orphanage and Plantation.

All the accounts of the Netherlands Indies District have been audited except the English School Buitenzorg, and the District accounts.

All the accounts of the Penang District have been audited.

On Singapore District the Sarawak, the Mission Treasurer's, Anglo-Chinese School, Oldham Hall, and Publishing House accounts have been audited for the year. The accounts of the District Superintendent, the Methodist Girls' School, the W. F. M. S. Treasurer, and the Board of Building and Location have been audited for half the year.

The early date of Annual Conference has made the completion of the audit work in some cases impossible.

*W. T. Cherry.*

### Committee on District Conference Minutes.

The Superintendents of all the Districts report that their Minutes are properly kept.

A resolution from the F. M. S. District regarding the preparation of a Tamil Hymnal suitable to all our congregations has been acted on by the Conference.

A resolution from the Singapore Distri has been referred to the Cabinet.

No other resolutions were presented. *A. J. Amery*

### Report of Vernacular Examinations.

The Board of Examiners reports as follows:—

H. B. Mansell completed second year's Hokkien Chinese with the exception of "Pilgrim's Progress and conducting a service. Also completed second year's course in Malay with the exception of "Playaran Abdullah" and sermon.

F. H. Sullivan as completed first year Malay with the exception of the Hymnal

Abel Eklund has completed second year Hokkien Chinese except the book in Chinese character, and sermon. Also completed second year Malay except the Koran.

B. J. Baughman has completed second year Malay.

*A. J. Amery, Chairman.*

### Deaconess Board.

The Deaconess Board reports the following Deaconesses employed within the bounds of this Conference:—Miss Blackmore, Miss Martin, Miss Lilly. The license of each Deaconess was renewed.

*W. G. Shellabear, Chairman.*

### Sanitarium Committee.

We recommend that for the use of visitors to the Sanitarium, and also to find some employment for the two men there who otherwise have little to do, some effort be made to raise vegetables on the land that has now been cleared. The house needs thorough overhauling, and the water tanks are in a very bad condition. More furniture should be purchased to put the house in a comfortable condition.

We recommend that the mission treasurers collect yearly from all the missionaries the assessment for the upkeep of the Sanitarium, as otherwise it will be impossible to meet the current expenses or to effect any of the necessary repairs.

*G. F. Pykett.*

### Conference Stewards.

Of the Conference Claimants' funds belonging to this Conference, the sum of $1000 has been loaned to the Methodist Boys' School, Kuala Lumpor, and $2000 to the Anglo-Chinese School, Penang, the sum of $366.23 is now in hand, and a further sum of about $400 in excess of the $2000 loan is in the hands of the Anglo-Chinese School, Penang. We recommend that the balance be placed on fixed deposit, and that in future the accounts be kept by the Mission Treasurer.

*W. G. Shellabear.*

### Special Committee on Self-Support.

Your Committee finds as follows:—(1) That the Conference, affirming its belief that the hope of finding self-support among our native

churches depends upon the training of our people in regular systematic giving, urges upon every missionary to do his best to induce those under his care to adopt the Biblical practice of tithing.

(2) That this Conference, while not making the practice of tithing a requirement of church membership, request each missionary and native pastor to carefully explain the subject of tithing to every candidate for full membership before he is received into that relation.

(3) That the standing committee on Tract Work be instructed to prepare a few suitable tracts on tithing for translation into Malay, Chinese, and Tamil.

(4) That the district superintendents and missionaries in charge be requested to arrange as far as possible that the monies for preacher's salaries be collected by the stewards, that the disciplinary instructions for the raising of funds for the support of the missionary be carefully carried out, and that all the members of the church be urged to contribute according to their means.

*J. R. Denyes, W. G. Shellabear.*

## Carlson Memorial Report.

Your Committee suggest that a tablet similar to those now in Wesley Church, Singapore, be placed in that church in memory of Rev. Otto Albert Carlson, and that the missionaries be invited to contribute one dollar each toward the expenses. Also that this matter be placed in the hands of a Committee of two resident in Singapore.

*J. R. Denyes, A. J. Amery.*

# CONFERENCE EXAMINATIONS.

## RULES OF THE EXAMINING BOARD.

1. The Chairman shall have general charge of the work, with power to provide for all exigencies, and to decide all matters relating to certificates of credit in the interim of the Conference. He shall make all reports of examinations to the Conference.

2. Examinations shall commence of the week day prior to the opening of the Annual Conference.

3. Examinations shall be in writing as far as practicable.

4. Seventy per cent must be obtained in each subject in order to obtain a pass.

5. Throughout the entire course the student shall present written statements as to whether he has or has not given each book "To be Read" a complete and careful reading, and shall submit a syllabus of some one chapter or topic, to be previously announced by the examiners in the Conference Minutes, or otherwise.

6. All prepared written work other than syllabi must be presented on the day of examination.

7. All syllabi, sermons, essays and exegeses shall be marked "Satisfactory" or "Not satisfactory."

8. Any candidate may present himself at the mid-year examination in the subjects specified below.

*Admission on Trial*:—A Manual of Christian Doctrine, *J. S. Banks.* A Plain Account of Christian Perfection, *Wesley.*

*First Year*:—Divine Library of the Old Testament, *Kirkpatrick.*

*Second Year*:—Ancestry of our English Bible. *Price.* Lessons in Logic, *Jevons.*

*Third Year*:—Biblical Hermeneutics, *Terry.* History of the Christian Church, Vol. I, *Hurst.*

*Fourth Year*:—Analogy of Religion, *Butler.* History of the Christian Church, Vol. II, *Hurst.*

9. The following are the topics and chapters selected for Syllabi:

*Admission on Trial*:—The Tongue of Fire, last chapter.

*First Year*:—Wesley's Sermons, Vol. I, Sermon 20.

*Second Year*:—Wesley's Sermons; Vol. I, Sermon 49; History of Methodism, *Stevens*, Vol. I, Chap. 2.

*Third Year*:—History of Methodism, *Stevens*, Vol. II, Chap. 4; Methodist Review, Sept.-Oct. number preceding date of examination.

*Fourth Year :*—History of Methodism, *Stevens*, Vol. III, Chap. 12; The Land of Israel; *Stewart*, Chapters 19 and 20.

10. The following Examiners will prepare questions on the books prescribed for the examinations of Travelling Preachers. Candidates having examinations on books not herein provided for should communicate with J. R. Denyes, the Chairman of the Board of Examiners, 29 Salemba, Weltevreden, Batavia.

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|---|---|---|
| *Admission on Trial :*—Manual of Christian Doctrine | | W. E. Horley. |
| A Plain Account of Christian Perfection | ... | W. G. Shellabear. |
| The Discipline of the M. E. Church | ... | W. T. Cherry. |
| John Wesley and his Century ... | ... | C. M. Worthington. |
| *First Year :*—Divine Library of Old Testament | ... | G. F. Pykett. |
| System of Christian Doctrine ... | ... | J. R. Denyes. |
| Lectures on Homileties ... | ... | W. E. Horley. |
| *Second Year :*—Ancestry of our English Bible | ... | W. G. Shellabear. |
| System of Christian Doctrine ... | ... | J. R. Denyes. |
| Lessons in Logic ... ... | ... | C. M. Worthington. |
| *Third Year :*—Biblical Hermeneutics ... | ... | K. E. Pease. |
| History of the Christian Church, Vol. I | ... | W. T. Cherry. |
| Outlines of Descriptive Psychology | ... | C. M. Worthington. |
| Governing Conference of Methodism | ... | G. F. Pykett. |
| *Fourth Year :*—Theistic and Christian Belief | ... | W. E. Horley. |
| Butler's Analogy of Religion ... | ... | W. G. Shellabear. |
| History of the Christian Church, Vol. II | ... | W. T. Cherry. |

## Vernacular Examinations.

The Examiners will arrange for Vernacular Examinations as follows:—

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|---|---|---|---|---|
| Malay | ... | ... | ... | W. G. Shellabear. |
| Tamil | ... | ... | ... | S. Abraham. |
| Hokkien Chinese | ... | ... | ... | W. G. Shellabear. |
| Hakka Chinese | ... | ... | ... | W. E. Horley. |
| Foochow Chinese | ... | ... | ... | J. M. Hoover. |
| Dutch | ... | ... | ... | J. R. Denyes. |

Notice to Candidates.—The Publishing House can generally supply from stock in Singapore, but does not guarantee to have on hand at any time, all the books on the Course of Study, as there is practically no sale for same except to ministers pursuing the course, and their needs are too uncertain to be readily foreseen. You will therefore prevent disappointment by ordering, as far ahead as possible, the books you require, and these will be supplied by the Publishing House in Singapore at the net price to preachers as allowed by the New York Book Concern, plus the postage. The Publishing Agent will be glad to give information in response to inquiries at any time.

# Courses of Study.

## I. ENGLISH.

### English Studies Required of Travelling Preachers who take a Vernacular Course concurrently.

*The privileges of this course, as regards abridgment, are not to be extended to any who do not at the same time pass the examination in a year of vernacular,* and no candidate who is conditioned on more than two English or two vernacular subjects, nor in more than three subjects altogether, shall be advanced to the studies of the next year. Candidates for Admission on Trial or into Full Membership are expected to first pass up all conditions.*

FOR ADMISSION ON TRIAL.

A Manual of Christian Doctrine, *J. S. Banks.* A Plain Account of Christian Perfection, *Wesley.* The Discipline of the M. E. Church, 1908. John Wesley and His Century, *Fitchett.*

*To be read.*—The Tongue of Fire, *Arthur.*

FIRST YEAR.

Divine Library of the Old Testament, *Kirkpatrick.* System of Christian Doctrine, pp. 1-324, *Sheldon.* Lectures on Homiletics, *Kern.*

*To be read.*—Wesley's Sermons, Vol. I, I-XXXIII.

SECOND YEAR.

Ancestry of our English Bible, *Price.* System of Christian Doctrine, pp. 325-635, *Sheldon.* Lessons in Logic, *Jevons.*

*To be read.*—Wesley's Sermons, Vol. I, XXXIV-LVIII. History of Methodism, Vol. I, *Stevens.*

THIRD YEAR.

Biblical Hermeneutics, *Terry.* Outlines of Descriptive Psychology, *Ladd.* History of the Christian Church, Vol. I, *Hurst.* Governing Conference in Methodism, *Neely.*

*To be read.*—History of Methodism, Vol. II, *Stevens.* Methodist Review.

FOURTH YEAR.

Grounds of Theistic and Christian Belief, *Fisher.* Analogy of Religion, *Butler.* History of the Christian Church, Vol. II, *Hurst.*

*To be read.*—History of Methodism, Vol. III, *Stevens.* The Land of Israel, *Stewart.*

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*i.e., *any* year of vernacular—not necessarily the first year vernacular with the first year of English, second with second, and so on. For example, a candidate for admission on trial may take, together with his English studies for admission, the first, second, third, or fourth year of any vernacular course. This note is added by the Editors of the Minutes with the concurrence of the Chairman of the Board of Examiners to prevent misunderstandings.

## II. MALAY.

### Course of Malay Study for Missionaries.

FIRST YEAR.

The Triglot Vocabulary. The Straits Dialogues. Malay Methodist Hymnal. Chrita deri-hal Yusof (Romanised). Gospel of Matthew (Singapore Revision Committee's version). Practical Malay Grammar. Chrita Orang yang Chari Slamat. A short written discourse in the Roman character.

SECOND YEAR.

Hikayat Yusof (Arabic character). Ritual and Rules of M. E. Church in Malay. Gospel of Mark (Dutch Romanised). Playaran Abdullah (Romanised). Sale's Koran, with introduction. Plajaran deri-hal Isa Almaseh. A short sermon in the Roman character.

THIRD YEAR.

Hikayat Bni Israel. The Gospel of John, Acts of the Apostles, and Epistle to the Romans (Arabic character). Sell's Faith of Islam. Sjarah Mlayu (Romanised). Edkins' Religions in China. Sermon to be preached extempore before the Examiners.

FOURTH YEAR.

Hikayat Abdullah, first book (Arabic character). The remainder of the New Testament (Arabic character). Pfander's Mizan ul Haqq. Sjarah Mlayu (Arabic character). A sermon to be written in Arabic character.

### Course of Study in Malay for Exhorters.

FIRST YEAR.

General Rules of the M. E. Church. Chrita deri-hal Yusof. Gospel of Luke. A simple Arithmetic.

*To be read.*—Plajaran deri-hal Almaseh.

*To be memorised.*—The Lord's Prayer, Ten Commandments, and Apostles' Creed.

SECOND YEAR.

The Discipline on Quarterly Conference and Ritual. Plajaran deri-hal Almaseh, 1st half. Chrita deri-hal Jessika. A simple Geography of the world.

*To be read.*—Chrita s-ratus ampat. Psalms 1-72, marking the most important verse in each Psalm.

*To be memorised.*—The M. E. Catechism.

THIRD YEAR.

The 25 Articles of Religion. Plajaran deri-hal Almaseh, 2nd half. A book on Physiology. An exposition of a Parable.

*To be read.*—Genesis, Exodus, Psalms 73-150, marking the most important verse in each chapter.

*To be memorised.*—I Corinthians, 13.

FOURTH YEAR.

Remainder of the Discipline. Plajaran deri-hal Rasul-rasul. Outline of Bible History. Written sermon on regeneration.

*To be read.*—Leviticus, Numbers, Deuteronomy, Isaiah, marking the most important verse in each chapter.

*To be memorised.*—James 1.

### Course of Study in Malay for Local Preachers.

FIRST YEAR.

S. S. Lessons on Old Testament (when published). Pilgrim's Progress. Elementary Bookkeeping. Essay on some moral question (500 words).

*To be read.*—Joshua, Judges, Ruth, Ecclesiastes, Song of Solomon, Jeremiah, marking the most important verse in each chapter.

*To be memorised.*—Isaiah 53.

SECOND YEAR.

S. S. Lessons on Old Testament, 2nd half (when published). Elementary Astronomy. Binney's Theological Compend. Essay on Christian Giving (500 words).

*To be read.*—I and II Samuel, Ezra, Lamentations, Ezekiel, marking the most important verse in each chapter.

*To be memorised.*—James 3.

THIRD YEAR.

The Gospel of Matthew with commentary. Outline of Church History. Revised normal lessons. Sermon on sanctification.

*To be read.*—I and II Kings, Nehemiah, Job, Daniel, Hosea, marking the most important verse in each chapter.

*To be memorised.*—John 3.

FOURTH YEAR.

The Epistle to the Hebrews. History of Methodism. The Christian's Secret of a Happy Life. Essay on the responsibilities of a Pastor.

*To be read.*—I and II Chronicles, Esther, Proverbs, Minor prophets (Joel to Malachi), marking the most important verse in each chapter.

*To be memorised.*—Romans 12.

## III. CHINESE.

### Course of Study in Hokkien Chinese for Missionaries.

FIRST YEAR.

1. Lek-sī-ka ê tāi-chì (Jessica's First Prayer).
2. Ma-khó Hok-im Toān (Gospel of Mark).
3. Sin-thé-lí (Physiology).
4. Conversation with a Chinaman before the examiners.

SECOND YEAR.

1. Thien-lō· lék-thêng, Vol. 1. (Pilgrim's Progress, first half).
2. Chhòng-sè-kì (Genesis).
3. Lūn Sèng-sîn ê Kang-hu (The Work of Holy Spirit).
4. Jī-lūi Jip-Bûn, Vol. 1. (First Chinese Reader).
5. Conduct a service in regular form, including a short address.

THIRD YEAR.

1. Jī-lūi Jip-Bûn, Vol. 2. (Second Chinese Reader).
2. Iok-hān Hok-im Toān (Gospel of John in the Character).

3. Tiorg-kok Korg-kàm (History of China, romanised).
4. Thien-lō· lêk-thêrg, Vol. 2. (Pilgrim's Progress, second part).
5. Sermon to be preached before the examiners.

FOURTH YEAR.

1. Jī-lūi Jip-Bûn, Vol. 3. (Third Chinese Reader).
2. Tāi Hàk (Great Learning, in the Character).
3. Sù-tô· Hērg-toān (Acts of the Apostles, in the Character).
4. Sèrg-hōe sù-kì (History of the Christian Church, romanised, 2 Vols.).
5. Written sermon of not less than 1,000 words, romanised.

**Course of Study in Hakka Chinese for Missionaries.**

FIRST YEAR.

Gospel of Mark (Romanised). Vocabulary 1000 words. Fifty-two New Testament Stories. Conversation with a Chinaman.

SECOND YEAR.

Pilgrim's Progress Vol. I. Genesis (Romanised). Chinese First Reader. Conduct a service in regular form including a short address.

THIRD YEAR.

Chinese Second Reader. Gospel of John (character). Pilgrim's Progress Vol. II. Sermon to be preached extempore before Examiners. MacGowan's History of China.

FOURTH YEAR.

Third Chinese Reader. Tai Hak (character). Acts of the Apostles (character). Written sermon of 1000 words (Romanised).

**Course of Study for Chinese Travelling Preachers.**

FOR ADMISSION ON TRIAL.

Genesis. The four Gospels. Graves' Geography of Palestine. M. E. Discipline, Parts I and II. M. E. Catechism with illustrative notes. Muirhead's Geography. Martin's Evidences of Christianity. Philosophy of the Plan of Salvation. Written sermon.

*To be read.*—Sheffield's Universal History, Vols. I and II. Allen's China and her neighbours. Ohlinger's Life of Tyndale. Mrs. Sites' Life of Wesley.

FIRST YEAR.

Leviticus, Numbers, Deuteronomy, I and II Peter. M. E. Discipline, Part III. Physiology. White's Eighteen Christian Centuries, 1st half. Ohlinger's Homiletics, 1st half. Written sermon.

*To be read.*—Sheffield's Universal History, Vols. III and IV. Wilcox's History of the U. S. A., Vol. I. Protestant Missionary Pioneers. Autobiography of Rev. Hu Iong Mi.

SECOND YEAR.

Joshua, I and II Samuel, John, Romans. M. E. Discipline, Parts IV and V. White's Eighteen Christian Centuries, completed. Williamson's Natural Theology, Vols. I and II. Ohlinger's Homiletics, completed. Written sermon.

*To be read.*—Wilcox's History of the U. S. A., completed. Selby's Life of Christ, Vols. I, II, III. Williamson's Ancient Religions. Richard's Benefits of Christianity.

THIRD YEAR.

I and II Kings, Psalms, I Corinthians to Colossians, inclusive. M. E. Discipline, Part VI. Corbett's Church History, Part I. Williamson's Natural Theology, Vols. III and IV. Ohlinger's Pastoral Theology, first half. Martin's Psychology. Written sermon.

*To be read.*—Selby's Life of Christ, Vols. IV, V, VI. Fyffe's History of Greece. Faber's History of Civilization. Edkins' Errors of Buddhism. Owen's Geology.

FOURTH YEAR.

Isaiah, Daniel, Job, I and II Timothy, Hebrews. M. E. Discipline, Part VII. Treatise on Matter. Mental Philosophy. Corbett's Church History, Part II. Ohlinger's Pastoral Theology, completed. Written sermon.

*To be read.*—Selby's Life of Christ, Vols. VII, VIII, IX. Martin's Political Economy. Creighton's History of Rome. Uong De Gi's Discovered Truths Compiled. Resolution of Doubts.

## IV. TAMIL.

### Course of Study in Tamil for Missionaries.

FIRST YEAR.

Pope's Hand-book; Lessons 1-45 (Oral Examination). Dictation from Exercises of same. Tamil 1st Standard Reader, C. V. E. S. Mark's Gospel.

SECOND YEAR.

Pope's Hand-book completed. Bazaar Book: chapters 4-9. Gospels of Matthew and John. Methodist Episcopal Ritual. Atti Sudi, 50 line edition. Conversation with Examiner on simple topics.

THIRD YEAR.

Pope's 2nd Tamil Grammar. Bazaar Book, completed. Mudarai. Romans, and Psalms 1-34. Ten minutes' address in Tamil.

FOURTH YEAR.

Lazarus' Nannul. Tamil Minor poets:—Nanneri; Nethinerivilekkam. Kural: Stanzas 101-139. Isaiah, chapter 40 to end. Tamil Sermon in M. S. Tamil Sermon extempore.

### Course of Study for Tamil Travelling Preachers.

FOR ADMISSION ON TRIAL.

General Examination in Arithmetic and Book keeping. Catechism by Nast. Old Testament History. Discipline Outline. General questions on Methodist Doctrine and Polity.

FIRST YEAR.

Evidences of Christianity (by Dr. Jones), pp. 1-62. Homiletics, pp. 1-107. Trench on Parables. Discipline, Parts I and II. Written sermon.

SECOND YEAR.

Evidences on Christianity, pp. 62 to the end. Homiletics, pp. 107 to the end. Trench on Miracles. Test of Religions, pp. 1-154. Discipline, Parts III and IV. Written sermon.

THIRD YEAR.

Church History, pp. 1-182. Outlines of Systematic Theology, first half. Test of Religions, pp. 154-309. Discipline, Parts V, VI and VII. Written sermon.

FOURTH YEAR.

Church History, pp. 183 to the end. Outlines of Systematic Theology, 2nd half. Butler's Three sermons on Human Nature and Dissertation on Virtue. Footsteps of St. Paul. Discipline, Part X. Written sermon.

## Course of Study for Tamil Exhorters.

FIRST YEAR.

Scripture Lessons C. V. E. S., Part II. Catechism of the M. E. Church, No. II. Discipline of the M. E. Church, Part I, Chap. I. Manual of Grammar (M. Venkata Swamy Ayer), pp. 1 to 46. The Gospel of Matthew.*

*To be read.*—The Gospel of Mark. The Epistle to the Romans. Psalms, Book II (Psalm 42 and 72).

Memoriter: Psalms 46 and 51, and Romans 8.

SECOND YEAR.

Scripture Lessons (with Teachers notes) C. V. E. S., pp. 1-81. Catechism of the M. E. Church, No. III. Discipline of the M. E. Church, Part I, chaps. 2 and 3. Manual of Grammar, pp. 47-120. Gospel of John.*

*To be read.*—The Gospel of Luke, I and II Corinthians. Psalms, Book III (Psalms 73 to 89).

Memoriter: I Cor. 15: 35-58 and Psalm 84.

THIRD YEAR.

Nast's Larger Scripture Catechism, 1st half. Discipline of M. E. Church, Part I, Chap. 4 and 5. Scripture Lessons, pp. 82-167. Manual of Grammar, pp. 121-178. Rise and Progress of Methodism, 1st half. Acts of the Apostles.*

*To be read.*—Galatians to Philemon. Psalms, Book IV (Psalm 90-106).

Memoriter: Psalms 90, 91 and 103.

FOURTH YEAR.

Nast's Larger Scripture Catechism, 2nd half. Discipline of the M. E. Church, Part II, Chaps. 5-8. Manual of Grammar—Review. Rise and Progress of Methodism, 2nd half. Review of the Catechetical studies of the preceding year. Scripture:—Review of Matthew, John and Acts.

*To be read.*—Hebrews to Revelation. Psalms, Book V (Psalms 107-150).

Memoriter: Psalms 116, 121, 122, 125, 126 and 133.

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On the books marked * an outline is to be prepared, and the Examinee shall be credited on the outline and his knowledge of the same.

## V. DUTCH.

### Course of Study in Dutch for Missionaries.

FIRST YEAR.

A vocabulary of 1000 words. Dutch Made Easy. The Gospel of Luke, to read and translate into English at sight. Kijkjes in Onze Geschiedenis (Part First).

SECOND YEAR.

An additional 1000 words. Valette's Conversational Grammar, Books I and II. The Gospels of Matthew, Mark, and John, to be read and translated into English at sight. Kijkjes in Onze Geschiedenis, (Part Second). A short written discourse.

1. Evidences of Christianity (by Dr. Jones), pp. 1-62. 2. Homiletics, pp. 1-107.

# Rules of Order.

1. All the business of the Conference, excepting such as may be brought forward by the President, shall be introduced by motion.

2. All questiosn of order shall be determined by the President, whose decision shall in all cases prevail, unless overruled by an appeal to the Conference; any three members dissenting from the President's judgment shall have a right to appeal to the Conference.

3 The President shall appoint all Committees not otherwise specially ordered by the Conference. The Conference shall elect standing Committees for the ensuing year, vacancies in which shall be filled up by the Finance Committee.

4. All motions or resolutions introduced by any member of the Conference shall be reduced to writing, if the Secretary or any member request it.

5. No new motion or resolution shall be entertained till the one under consideration shall be disposed of, which may be done by adoption or rejection; unless one of the following motions shall intervene, namely:—to close discussion as provided for in Rule 8, to adjourn, to lay on the table, to postpone to a given time, to refer, to postpone indefinitely, to amend; and these motions shall have precedence in the order in which they are placed.

6. Every member shall have a right to speak on any motion, but shall not speak more than fifteen minutes at any one time, nor more than once on any one subject, until all have spoken who desire to do so; unless by special permission of the Conference.

7. No member shall absent himself from the sessions of the Conference unless he be sick or unable to attend.

8. It shall be in order for any member of the Conference, when he thinks a question has been sufficiently discussed, to move that the question be taken without further debate; and if the motion be sustained by two-thirds of the members present and voting, the main question shall then be put without further discussion.

9. Every member, when he speaks, shall rise from his seat and respectfully address the Chair.

# MINUTES

OF THE

# Woman's Conference

## of Malaysia Mission

HELD AT

Singapore, January 5th to 10th,

1910.

# Roll of Members.

| Arrived on field. | Name. | Home Address. | Work Assigned. |
|---|---|---|---|
| 1885 | Marie Oldham, | Chicago, Ill. | |
| 1887 | Sophia Blackmore, | Sydney, Australia. | Singapore, Deaconess Home and Evangelistic Work. |
| 1892 | Emma Ferris Shellabear, | Spokane, Wash. | On furlough. |
| 1894 | Amelia J. Pykett, | Penang. | Penang. |
| 1897 | May B. Lilly, | Menlo, Wash. | On furlough. |
| 1897 | Clara Martin, | Hamline, Ohio. | Penang, Evangelistic Work. |
| 1897 | Emily E. Buchanan, | Delaware, | Tjisaroea, Java. |
| 1898 | Mary J. O. Denyes, | Evanston, | Batavia, Java. |
| 1900 | Miriam J. Cherry, | Philadelphia, Penn. | Singapore, Chinese Work. |
| 1900 | R. Luella Anderson, | Ada, Ohio. | Kuala Lumpor. |
| 1901 | C. Ethel Jackson, | Anderson, Indiana. | Taipeng, Chinese Evangelistic Work. |
| 1901 | Salome Fox, | Singapore. | Singapore Home Schools. |
| 1902 | Mrs. W. E. Horley, | England. | Ipoh, English Church. |
| 1903 | Mary E. Olson, | Afton, Minn. | Singapore, Telok Ayer Girls' School. |
| 1904 | Mary Y. Hoover, | Penang. | Sibu, Sarawak, Borneo. |
| 1904 | Florence Pease, | Los Angeles, Cal. | Singapore, Oldham Hall. |
| 1905 | Ada Pugh, | England. | Malacca, Girls' School and Boarding School. |
| 1905 | Mrs. Amery, | England. | On furlough. |
| 1906 | Harriet C. Read, | Santiago, Cal. | Singapore, Anglo-Chinese School. |
| 1906 | Ella Matthews, | Cedar Rapids, Iowa. | Singapore, Anglo-Chinese School. |
| 1906 | Minnie L. Rank, | Minneapolis, Minn. | Kuala Lumpor, Boarding School. |
| 1907 | Mrs. B. F. Van Dyke, | San Francisco, Cal. | Singapore, Boarding School. |
| 1907 | Marianne Sutton, | Evanston, Ill. | Singapore, Methodist Girls' School. |
| 1907 | Jessie Brooks, | Minnesota. | Penang, Methodist Girls' School and Winchell Home. |
| 1907 | Harriet E. Smith, | Minneapolis, Minn. | Singapore, Anglo-Chinese School. |
| 1907 | Pauline Stefanski, | Quincy, Ill. | Singapore, Anglo-Chinese School. |
| 1907 | Mrs. B. J. Baughman, | Higginsville, Mo. | Buitenzorg, Java. |
| 1907 | Mrs. H. B. Mansell, | Pennsylvania. | Singapore, Bible Woman's School. |
| 1907 | Mary Myers, | Emporia, Kansas. | Singapore, Anglo-Chinese School. |
| 1908 | Ary Jane Holland, | Chicago. Ill. | Kuala Lumpor, Methodist Girls' School. |
| 1908 | Thirza E. Bunce, | Terre Haute, Indiana. | Taipeng, Methodist Girls' School and Chinese Work. |
| 1908 | Naomi Ruth, | Indianapolis, Ind. | Batavia, Java, Evangelistic Work. |
| 1908 | Rovene Sunderland, | Thorntown, Ind. | On furlough. |
| 1908 | Norma Craven, | Wisconsin. | Taipeng, Methodist Girls' School. |
| 1908 | Minnie Irwin, | Kansas. | Singapore, Methodist Publishing House. |
| 1908 | Nettie I. Moore, | Wisconsin. | Kuala Lumpor, Girls' School. |
| 1908 | L. B. Hendee, | La Clede, Ill. | Malacca, Girls' School. |
| 1909 | Mrs. Abraham, | Ceylon. | Kuala Lumpor, Tamil Work. |
| 1909 | Olga Pettersson, | Sweden. | Singapore, Deaconess Home. |
| 1909 | Mrs. Swensson, | Sweden. | Sitiawan, Orphanage. |
| 1909 | Mrs. Morris, | | Singapore, Anglo-Chinese School. |

## OFFICERS.

*President,* - - - - - - - - - - Mrs. W. F. Oldham.
*Vice President,* - - - - - - - Miss Sophia Blackmore.
*Secretary,* - - - - - - - - - - Miss Minnie L. Rank.
*Assistant Secretary,* - - - - - - Miss Jessie F. Brooks.
*Corresponding Secretary,* - - - Miss Sophia Blackmore.
*Statistical Secretary,* - - - - - - - Miss Ada Pugh.
*Treasurer,* - - - - - - - - - - Mrs. W. T. Cherry.

## Standing Commlttees.

### Finance Committee.

Miss Martin, Miss Blackmore, Miss Rank, Mrs. Denyes, Miss Bunce, Mrs. Mansell, Mrs. Cherry.

### School Finance Committees.

*Penang:* Dist. Supt., Miss Lilly, Miss Martin, Miss Brooks, Mrs. Pykett.

*Singapore:* Dist. Supt., Miss Sutton, Miss Matthews, Mrs. Cherry, Mrs. Polglase, Miss Read.

### Educational Committee.

Miss Sutton, Miss Read, Miss Bunce, Miss Lilly, Miss Holland, Miss Pugh.

## Special Committees.

### Sunday Schools.

Mrs. Cobb, Miss Bunce, Miss Pugh.

### Publishing Minutes.

Miss Holland, Miss Brooks, Miss Stefanski.

### Resolutions.

Miss Sutton, Miss Bunce, Miss Brooks, Mrs. Cobb.

### Nominations.

Miss Blackmore, Miss Bunce, Miss Rank, Miss Martin.

### Rescue Work.

Mrs. Pykett, Miss Pugh, Miss Anderson, Miss Holland, Mrs. Cherry.

# The Journal.

**Friday 5th February, 1910.**

Opening Exercises

The Woman's Conference of the Malaysia Mission met for its annual session at the Deaconess Home, Singapore, at 11 a.m.

The meeting was called to order by Miss Brooks.

The devotional exercises were led by Mrs. Pykett.

Roll call

The roll was called and the following members answered to their names: Mrs. Oldham, Miss Blackmore, Mrs. Pykett, Miss Martin, Mrs. Cherry, Miss Anderson, Miss Fox, Mrs. Hoover, Miss Pugh, Miss Rank, Miss Brooks, Miss Sutton, Miss Stefanski, Mrs. Mansell, Miss Holland, Miss Bunce, Miss Hendee.

Organisation

The election of officers ensued as follows:— President, Mrs. Oldham; Vice President, Miss Blackmore; Secretary, Miss Holland; Assistant Secretary, Miss Brooks.

The hour of session was fixed at 10:30 and the place at the Deaconess Home.

Miss Pettersson, from the M. E. Church in Sweden, was introduced.

The temporary committees were elected. See page 53.

Adjournment

Miss Pugh led in closing prayer and on motion the Conference adjourned,

## Saturday February 6th.

Opening Exercises — The Conference met at the appointed place and hour, with the president, Mrs. Oldham, in the chair. The session was opened by a prayer and praise service led by the president.

Journal — The minutes of the previous meeting were read and approved.

Reports — Miss Blackmore then gave a talk on evangelistic work among the Baba women and Miss Martin spoke on work among Chinese women. Then followed an informal discussion in which Mrs. Pykett told something of her work among fallen women in Penang, and Miss Hendee of her "doorstep" Sunday School.

Miss Anderson reported on the Home and Tamil work in Taipeng.

Change of Secretary — By common consent Miss Holland was allowed to withdraw from the secretaryship and Miss Rank was put in her place.

Reports — Mrs. Hoover reported on school and evangelistic work in Sibu, and Miss Martin on the Day and Boarding Schools and Evangelistic work in Penang.

The report of the nominating committee was presented, and after adding the name of Mrs. Mansell to the Finance Committee it was accepted.

Mrs. Morris was introduced.

Adjournment — On motion the conference adjourned.

## Monday February 8th.

Opening Exercises — The Conference assembled at 10.30 at the Deaconess Home. The devotional meeting was led by the president. Mrs. Mansell and Mrs. Baughman offered prayer.

Journal — The minutes were read and approved.

Reports — The subject of house to house visitation was taken up. Mrs. Cherry and Miss Stefanski told of their visiting in Chinese homes, Miss Pugh in Bunce gave a talk on the comparative values of

Malay homes, and Mrs. Pykett in Tamil homes. Miss Fox gave a short talk on visiting in Baba Chinese homes and then read her report.

Mrs. Mansell gave a good account of the condition of the Woman's Training School and reported on the year's work.

Mrs. Pykett reported on Tamil work in Penang, Nibong Tbal and Bukit Mertajam. She also gave a short report of the English Sunday School in Penang.

Miss Bunce reported on the Girls' School and Chinese work in Taipeng.

Miss Holland reported on the Girls' School in Kuala Lumpor.

Mrs. Abraham's report was read.

Correspondents

On motion the president appointed the following ladies to write articles for the Woman's Missionary Friend.

Mrs. Pykett in January, Miss Hendee in February, Miss Holland in March, Miss Bunce in April, Mrs. Mansell in May, Mrs. Baughman in June, Miss Matthews in July, Mrs. Hoover in August, Miss Ruth in September, Miss Moore in October, Miss Martin in November, and Miss Irwin in December.

Miss Read was appointed to write short notes of interest for the first half year and Miss Anderson for the second half.

Adjournment

On motion the conference adjourned.

## Tuesday February 9th.

Opening Exercises

The Conference assembled at 10:30 at Oldham Hall. The devotional exercises were led by Mrs. Morris. Before turning to the business of the day Miss Read read a beautiful poem on "Trust in God."

Discussion

The discussion for the day was on Boarding and Day Schools and their management. Miss Day School and Evangelistic Work. Then in answer to question which were given out previous-

ly the following ladies took part: Miss Sutton, Miss Abel (Church of England Zenana Missionary Society), Miss Martin, Mrs. Mansell, Mrs. Pykett, Mrs. Cobb, Miss Pugh, Miss Rank, Miss Read.

Journal

The minutes were read and approved.

Reports

Reports were presented as follows: Miss Sutton, on the Short Street and Telok Ayer Girls' Schools, and on Tamil work; Mrs Van Dyke, on Oldham Hall; Mrs. Cobb, on the English Church in Singapore; Miss Rank on the Boarding School and Chinese work in Kuala Lumpor; Mrs Baughman on Buitenzorg, Java; and Miss Pugh on Boarding and Day Schools and Evangelistic work in Malacca.

Reports by Mrs. Denyes and Miss Ruth on work in Batavia, Java, were read.

Absentees

Ladies were appointed to write letters to the absent ones as follows: Miss Blackmore to Mrs. Horley; Miss Holland to Mrs. Shellabear; Miss Anderson to Mrs. Buchanan; Miss Brooks to Misses Moore and Craven; Miss Anderson to Mrs. West; Miss Hendee to Miss Sunderland; Mrs. Pykett to Mrs. Denyes and Miss Ruth; Mrs. Van Dyke to Mrs. Pease; The Secretary to Misses Lilly, Olson, and Jackson, and Mrs. Swensson, Mrs. Amery, and Mrs. Luering.

General Correspondence

A letter from Miss Bender from the General Office of the W. F. M. S. was read. In it the women of our Conference were asked to elect one lady to correspond with the General Office, also that we adopt some cable address by which any lady in the conference can be reached as quickly as possible.

Miss Blackmore being official correspondent was elected to correspond with the General Office and send our cable address which is "Methodist."

On motion the meeting adjourned.

Opening Exercises

The meeting was called to order at 9 a.m. at Oldham Hall, with the president in the chair. Mrs. Mansell led the devotional exercises,

The minutes of the Saturday meeting were read, and after a few corrections, approved. Journal

Bishop Oldham then gave a short talk, in which he spoke of the kindly spirit prevailing among us at this Conference and the general improvement in conditions in all stations. He also expressed his pleasure at seeing progress in language study being made by so many of the ladies, and urged us all to study some language this year so as to be able to pass at least one year's work at next Conference. Bishop's Address

He closed by emphasizing our getting into closer touch with our girls and women and told us not to be satisfied with anything less than conversions.

The question of which station is to pay the transit of a teacher if transferred from one station to another was brought up and the Bishop answered by saying that the station to which the teacher goes pays the transit. Transits

The Woman's Bible Training School Committee was appointed as follows: Mrs. Mansell, Miss Martin, Miss Blackmore, Mrs. Cherry. Committees

The Bible Woman's Conference Committee was appointed as follows: Mrs. Mansell, Miss Pugh, Miss Fox, Miss Martin, Miss Bunce

On motion the Conference adjourned. Adjournment

**Tuesday p.m. Called Session.**

Conference was called to order at Oldham Hall by the vice president, Miss Blackmore. Mrs. Van Dyke led in prayer. Opening Exercises

The minutes were read and approved. Journal

The Rescue Work and Resolutions Committees reported. Reports

An informal discussion on making calls and speaking to strangers followed.

The Conference closed with prayer.

MINNIE L. RANK,
*Secretary.*

# REPORTS OF COMMITTEES.

For reports of Committees on Sunday Schools and Education see Annual Conference Reports.

## Rescue Work.

We are all agreed that the Alexandra Home is needed, and that every effort should be made financially to keep it up.

We recommend that every church in our Conference be asked to take up a collection for the Home, annually, and we think that soon after Conference would be the best time to do this, so there may be funds for the current expenditures during the year and also that the Superintendent may be helped to decide whether or not she can take in destitute women who apply to her.

We also suggest that our missionaries bring this matter to the notice of the residents of their various stations whenever opportunity occurs.

And we would emphasize the rule that every missionary who sends a woman to the Home, sees to it that $3.00 a month is provided for her support.

We think it advisable to elect one lady in each station to arrange with the pastors of the different churches concerning the collection for the Alexandra Home.

*A. Pykett, Miriam J. Cherry, R. L. Anderson.*

## Report on Vernacular Examinations.

The board of examiners reports as follows:—

Mrs. Mansell completed the first year in Hokkien Chinese.

Miss Norma Craven completed the first year in Hokkien Chinese.

Miss Thirza Bunce completed the second year in Hokkien Chinese.

Mrs. Hoover completed the second year in Tamil, and passed on Pilgrim's Progress, Parts I and II, and Jī lūi Jip-Bûn in third year Hokkien Chinese.

## Resolutions.

1. We are most happy to again welcome Mrs. Oldham as president of our Woman's Conference, and trust that the strain of work will not be so great the coming year that she may not be able to continue to act as such.

2. It is with the deepest regret that we part with Mr. and Mrs. Cobb. Their helpful influence will be greatly missed. We all unite in wishing them God-speed in the land and work to which they are going.

3. Our hearts go out in sympathy to Miss Sunderland who has suffered so much of pain and disappointment the past year. Her patient cheerfulness has been an inspiration to all with whom she has come in contact.

4. We rejoice to hear from those of our number who are on home leave that they are fast regaining health and strength. We will be glad to welcome them back again.

5. The visiting members of the Woman's Conference express their appreciation of the kind hospitality extended to them during Conference by Mr. and Mrs. Van Dyke and others who have been so solicitous for their entertainment.

*Marianne Sutton, Thirza E. Bunce, Jessie F. Brooks, Helen Cobb.*

# REPORTS OF WORK.

## FEDERATED MALAY STATES DISTRICT.

### Methodist Girls' School, Kuala Lumpor.

The Methodist Girls' School has had a very good year. We have had the most competent, satisfactory staff I have ever had the pleasure of working with, without a single change for about a year and a half.

The attendence has been much the same as last year, but more of a spirit of work has prevailed among the girls which has resulted in marked improvement along some lines.

For very good and legitimate reasons we had no seventh standard this year, but whereas we had *one* in the seventh standard when I came: now we have *two*, and where we had *one* in the sixth standard when I came, we now have *ten*, and where we had five in the fifth standard we now have nine: so that we have 21 now, above the fourth standard where we had seven when I took up the work. The school was then in good condition and has made steady progress ever since.

The Inspector's report was very gratifying. In the sixth standard he wrote:—"Work excellent, dictation and arithmetic correct, reading very good and composition excellent." In the kindergarten where we have 30 bright faced little girls and boys between the ages of four and six years he wrote:—In this department a great advance has been made and excellent work done."

Our finances are in a very good condition. The raising of the school fees fifty cents on the month has resulted in an increase in fees of about $500. We have just had the Day School building painted and repaired inside and out at a cost of about $300, for most of which money we are indebted in gratitude to the ladies of the Topeka Branch.

The spiritual life of the girls, though not all we could desire, has greatly improved. Scripture is taught an hour a day in each class and the increased interest among the girls in the upper classes has been very encouraging. We have some genuine Christians whose lives are daily compared by their associates with the heathen girls and we are earnestly praying that they may truly represent Him whose name they bear. There are others who would like to come out boldly for the Lord Jesus Christ but their parents object, so they cannot now; but we hope that the good seed may continue to grow in their hearts and lives and bring forth fruit to the honour and glory of God.

I have greatly appreciated the services of all the teachers and especially that of Miss Rank who has patiently and effectively taught five hours a day besides doing her other work. This has indeed been one of the happiest year of my life and I praise God for the joy I have in his service and the prosperity He has given to His work in Kuala Lumpor.

*Ary J. Holland.*

### Boarding School and Chinese Work, Kuala Lumpor.

Another year of opportunity is past. What has been done? To an outsider things look much the same as last year and judging from church records and numbers in the Boarding School we have made little progress. However the seed was sown and watered daily in many young and some older hearts and to the watchers through the year, growth is evident. There were many discouragements but more encouragements so our hearts are filled with hope.

We started the year with nineteen boarders but before very long four left us. They were girls who had paid for their support. Then the source of the support was cut off and they were not willing to make an agreement for any length of time and stay as scholarship girls so we had to let them go. Then three other girls entered, all paying, so until last month there were eighteen girls in the home. At the beginning of December one girl's father went to China and she had to go home to help her mother. She was just beginning to read and talk a little English and the giving up of school and its associations was not easy. The tears kept running down her face as she packed up her few belongings and went away with her father.

We had word in November that a Christmas box was coming for us from Minnesota but it has not come yet. However we had gifts; for the day before Christmas a letter came from a kind gentleman in Kuala Lumpor with $10 in it, and a request that it be used to make some children happy. Every girl hung up her stocking on Christmas eve and in the night Santa Claus came and filled them. And joy came in the morning.

We did not as a whole miss once going to English Sunday School and Chinese Church during the year. Miss Holland takes the Hokkien

girls to their church and I take the rest to the Hakka service. We also have children's meeting on Sunday afternoon. Miss Holland talks to the younger division and I take the older ones. It is in these meetings and in private talks where we are most encouraged.

There are about 12 women who come to the Hakka services with some regularity. Most of these I have visited frequently but they do not known Malay or English and I know precious little Chinese so I have not tried to start a mothers' meeting yet. A number of the school girls stayed after school a few times and we learned to sing "Come to Jesus" in Chinese.

What we need very much in this station is a good, earnest Bible woman who can talk two dialects. The field is large and the language is a necessity. I am taking Chinese lessons but with school work and boarding school and some social duties my progress is slow.

My school work is with the 1st and 2nd Standards and they have been a great joy to me. What an opportunity there is in introducing 30 or more little children to Jesus and helping them to get acquainted with him! My prayer is that we who teach may represent Him truly.

*Minnie L. Rank.*

### Tamil Work, Kuala Lumpor.

During the year I was not able to visit the Hindu mothers. I made several visits to Christian mothers and had meetings with them and their children. As my husband was doing mostly travelling work I had to go alone to make these visits. Fifteen of our mothers including a Hindu lady subscribed for the Tamil magazine published for women and children by the London Mission in India. As usual I taught the infant class in our Sunday School which has made good progress during the year under the kind management of Rev. T. C. Maxwell, the Superintendent. With the kind help of two members we were able to give presents to all the children of the church and Sunday School. Bishop Oldham was with us on that occasion and gave away the presents.

During her stay in Kuala Lumpor, Mrs. Oldham held a meeting for the English speaking Tamil ladies and children. All of us were greatly benefitted by her talk on "Humility."

*Jane Abraham.*

### Taipeng.

My first year after furlough has been a pleasant one. With good health, pleasant associates and beautiful surroundings we were indeed very thankful, and felt we were highly favored. The work of the Woman's Foreign Missionary workers in Taipeng consists of a day and boarding school for girls of all nationalities, and in the absence of a Missionary of the Parent Board, a supervision of the Chinese and Tamil pastorates. These are the nucleus of the mission work in Taipeng around which all the numerous activities of the work center. Each is important,

and the Chinese and Tamil work should receive more care than has been given it.

Owing to the financial condition of the school, all in connection with it were pressed into service as teachers.

The first part of the year I taught the kindergarten class in connection with music in the school.

For some time Miss Bunce who had charge of the day and boarding schools, thought they should be under separate management. When a sick Chinese baby sought our care and admittance into our home, Miss Bunce asked me to take charge of the boarding school, relieving me from the kindergarten work. This arrangement continued to the close of the year's work.

Twenty-one girls have been enrolled in the boarding school during the year. Of this number seventeen were supported by scholarships. We regret very much the information received that the appropriations for Taipeng have been largely reduced.

The health of the girls has been good during the year, with the usual exceptions of fever and children's ailments. In one instance only was it necessary to send a child to the hospital. After a few weeks she returned to us and is now quite well. Our sick little Yang Siou Chin was sent to Mrs Pykett, to be cared for at the Alexandra Home in Penang, but in a few days she closed her eyes and is at rest from pain forever.

The girls are assigned their work for the week, doing their own cooking, washing and ironing their own clothes and those of the younger girls. They keep the dormitory clean, as also other parts of the permises. An hour for sewing is in the program for afternoon work at which time they are taught to make and mend their own clothes.

Morning and evening prayers are held in the dormitory, again at nine o'clock devotional exercises are held for one half hour in the day school.

All the girls attend church services on Sunday morning; the Tamil girls going one hour before the public service for the Sunday school. We meet with the usual variety of temper and disposition among the girls here that might be found among the same number of girls in any other land. Many days are full of perplexity and trial, and the prayer for help and guidance is the only way out of difficulties and we trust that the Christian home and school are having their influence on the girls.

The class in instrumental music was not as large as we expected, but a steady interest was maintained in all the Standards in class singing. The work in connection with the Tamil church consisted in calling among the people, attending their church and prayer services, and encouraging the work in any way we could.

The year's work is closed, with regret it may be, but the efforts we trust may not be without some good results.

*Luella R. Anderson.*

### Teacher Girls' School and Chinese Work, Taipeng.

My first year on the field has been one largely of "getting experience." But with all the difficulties of new experience, the year has been a happy one. At the Conference I was appointed to the Boarding School and Day School, oversight of the Chinese Church, and was given instructions to get the language. In September Miss Anderson took over the Boarding School leaving me more time for language study.

Our Day School has had a prosperous year. We are not yet quite out of debt, but another year will see us on our feet, I think. Miss Craven has done excellent work, teaching two standards all of the time, and three, a part of the time, in addition to planning all the kindergarten work. We are justly proud of our kindergarten—starting with six we now have twenty-five interested and happy boys and girls. At the last inspection the Inspector of schools seemed quite pleased with our year's work.

We have visited in the homes of the girls and find it one of our greatest pleasures. Some of our girls seemed anxious to go to church, and did go for one or two Sundays, but as we have no separate compartment for women, they were too shy to face so many men, and we now have a little meeting on Friday afternoons after tiffin.

In addition to this I have had supervision of the Chinese work, and Bible Women. Results have not been all I could wish. The church has had a successful year, so far as the men and money are concerned, but we have not many women coming owing to our poor quarters. We are hoping for better things when our new church is completed. The Bible woman has access to eighty four homes, and the women seem glad to see her, and to hear her tell the gospel stories.

The work of the year has been a blessing and inspiration to us, and while it has not been extensive, we believe that in God's good providence it has not been in vain.

*Thirza E. Bunce.*

### Girls' School and Evangelistic Work, Malacca.

I returned to Malacca in April last after a pleasant furlough. The School has been fortunate to have Miss Hendee to take charge of the large Primary Class which made excellent progress under her efficient teaching. There are 76 names on the roll. The average attendance has increased during the year, being 68 for the third quarter. In November mumps and measles attacked the children of both Day and Boarding Schools and brought the average attendance for the year down to 59. The pupils have been taught hymns in English and Malay, the Ten Commandments and Scripture verses. The Christmas Tree was enjoyed by about 120 children and young women. The women attending our Chinese services were invited. We heartily thank the Baptist Young People's Society of Newport, Mont England, for a box of pretty dolls, and the ladies of Wesley Church, Minneapolis, who kindly sent us a box which helped to make many of our people, old and young, very happy.

We thank the Trustees of the Malacca Protestant Girls' School Fund for $400 received during the year which has greatly helped to meet our current expenses.

Including the matron's two boys we have 14 children in the Boarding School. Three small girls have been received during the year. Nearly all had measles; some were very ill. We thank God that all are now quite well again. On Christmas Day the girls visited the women in the Hospital and a tiny Chinese girl who has curvature of the spine, and gave them some presents to brighten their lives. We would like to see more spirituality among the children and more devotion during the hours of worship. A class meeting held on Sunday is helpful to the children and gives opportunity for lessons on the daily life.

We are still in a rented Chinese house, but hope soon to have a suitable school building of our own.

*Evangelistic Work.*—Whenever possible, Miss Hendee and I have spent the forenoon and Saturday visiting the homes of our pupils and hunting for new girls for the School. Have had several talks with the mothers about the Lord Jesus and salvation through Him. Some have attended church during the year. Several have been helped when sick. Malay women continue to come to us for medicines, and invite us to their villages. On Sunday I go out wth the gharry and gather up day scholars for Malay Sunday School and service. Several are regular attendants. After Malay service I go round and call for heathen Chinese women and take them to the Chinese services. Many Chinese women have attended the church this year, and some have attended regularly, and we trust they will soon be members of the church. We were glad to welcome Mrs. Mansell back from China a few weeks ago. We took her to a village where some women live who come to Church. Through Mrs. Mansell a grandmother was persuaded to have her little granddaughter's feet unbound. We bathed the poor sore feet and applied ointment, and supplied soft socks and shoes. To our disappointment, next time we went the little feet had been bound up again, but we have every reason to believe they will soon be unbound again. One woman in that village is a Christian and another has put away her idols.

The great event of the year was the dedication of our neat church building, for which we do not know how to be thankful enough. We enjoy having all our Sunday Schools and services in the Church instead of in different houses.

Pray for the women and girls of Malacca who are bound by superstition, idolatry and Islam. Especially for young Chinese girls in wealthy homes who are being taught to read, that their hearts may open to receive Christ.

*Ada Pugh.*

## NETHERLANDS INDIES DISTRICT.

### Batavia.

The close of the conference year serves but to remind me of how little I have been able to accomplish during the months that have passed. Nervous exhaustion and typhoid fever have confined me largely to my home. I have done but very little of visiting among the women and have but seldom attended the services of the churches.

The coming to Java of Mrs. Baughman and Miss Ruth has been a great blessing to the women. It has been no longer necessary for me to make monthly visits, as I did last year, to Buitenzorg; and Miss Ruth's diligence in visitation has not only kept those whom we might otherwise have lost, but has strengthened the churches and brought others into the kingdom. Now that I am strong enough again to move about it will be possible for Miss Ruth and myself to visit the out-stations where one woman can not well go.

Though unable to visit among the people, I have been enabled to have some part in the work in that so many of the people have visited me. Day by day they have come singly or in groups with their joys and their troubles until I have been partially reconciled to staying at home.

Most of the year two women have been in our training home. One has left, as she was unable to learn to read, although she learned the way of life. The other, the hadji, is eager to learn and is making fair progress considering her age. Part of her time is given to visiting.

Keng Neo, the bible-women, has been a joy. She is diligent, effective, and spiritual. She does a great deal of general visiting among the church people and outsiders, but her principal work is that of drilling the new converts on the Lord's Prayer, the Apostles Creed, and the Ten Commandments. It is our desire that our women should not only get a Christian experience, but also that they shall get something of an intellectual foundation.

We have seen some real conversions among our women this year. And they bravely, yet modestly, testify of a personal knowledge of the Saviour. Already large numbers of women attend the services of the various churches, and the work is scarcely yet begun. "The best of all is, God is with us."

*Mary Owens Denyes.*

### Batavia.

With the close of this my first year in the Malaysia mission it is with not a little reluctance that I undertake to submit in any manner an account of my part in the work of this vast harvest field which lies before us. However I am glad that during these ten months and a half of my life in Java I have had the joy of talking with many in their native tongue of "this great salvation." Until very recently owing to my lack of a ready use of the language, my time has largely been given

to helping and teaching the women of our own Christian circles, and it is interesting to see their eagerness to learn, and their perseverance to the completion of their lesson, whether it be studying to read, or memorizing the Lord's Prayer and the Ten Commandments.

The Lord has helped me to find the way to some non-Christian homes from which have resulted the entering into a new life of several souls. During two or three successive visits to a certain *kampong* in search of a woman deeply interested in Christianity, but who had been absent from her home for several weeks, an old lady whose house I always passed was accustomed to watch and give me the latest news of the other. One day, as usual, I found her on her tiny front veranda, and after standing outside for a few moments, talking of the one I sought, she asked me to come in. Availing myself of the opportunity, I was in a short time able to open up the all important subject with her. I found that she had lived twenty-three years with a Dutchman who was not her husband, and tried to tell her of her wrong, and of One Who could, and would, save her. She listened with apparent interest, and begged me to come soon again. The next week I went again, and oh, how very eagerly did she question again and again if salvation were really for her. At first she argued that she was too old, then she feared she did not know enough; and then perhaps she was too sinful. But as at every doubt I was able to reassure her—that salvation was for the sinful, the unlearned, and all ages—her face lit up with hope and courage, and she said, so longingly, "Oh, help me to find the Saviour, and to get a clean, a satisfied heart.

From that time she never missed a service at the church, and in a couple more weeks we succeeded in getting the man to church, when his heart was so moved by the Holy Spirit that he repented, gave his heart to God, and consented to marry at once. The dear woman's face is bright with her new found joy, for she very early rejoiced in a personal Saviour, and together they are living a new life before God, and the world. The night of their simple marriage at the church, they brought with them another Dutchman who that same hour, with these, the missionaries, and a few others, kneeling about him, wept his way to Calvary.

There are many such homes still to be reached, and God is preparing the way through the hearts of the women in many, if not all cases, as in this. The women of Java are ready for the Gospel; may this coming year, through the power of the Holy Ghost, be one of abundant fruitage, and deepening of those who have already realized an experience of salvation—of a heart renewed wherein dwells their Saviour.

*E. Naomi Ruth.*

## PENANG DISTRICT.

### Penang W. F. M. S. Work.

*C. S. Winchell Home.*—The Home, together with the parts of the building used for the Day and Boarding Schools, has been thoroughly done over this year, and since order has been restored once more we have enjoyed seeing the fresh paint.

We have had the privilege of having Mrs. Oldham with us since the first of November, and Bishop Oldham has come and gone. We wish there had been more coming and not so much going.

*School work.*—The Day School is about the size it was last year, and has worked along on the same lines as when Miss Lilly was here. Miss Brooks has given faithful hard teaching in the highest Standards and her work is sure to tell in time. At her suggestion we have started to use Report Cards which has increased the excellence of the work done by the girls.

It was a great loss to the School when Miss Sanderson left us after her five years of hard, successful work. She not only did excellent work with her classes in the School but also made a fine record in the Normal Class. As Mrs. Martin we wish her a happy useful life.

There are 47 in the Boarding School, 2 of whom are boys.

The most interesting child who has entered the Boarding School this year is Beng Eng. She came to us a living skeleton and is not much more than that yet. She was purchased about a year ago and the woman who bought her did not know how to care for her. It was doubtful for a while whether or not she would live, but she has got a start now and runs around and is playful and quite lively. Five of the girls have joined the church this year, four entering the Chinese Church and one the English Church.

Miss Brooks has worked hard throughout the year, at school work and at language study, and living and working with her has been a constant pleasure.

*Evangelistic Work.*—My three faithful Bible women have continued their work as before. They have enjoyed fairly good health for most of the year and have lived at peace among themselves. One woman has been baptised and the attendance of women and children at the Church services and the Sunday School has increased. I have tried to keep in touch with those homes where I am best acquainted and have taught regularly in five homes.

One old woman who is a member of our church has gone blind this year, perhaps from much weeping. Her son uses opium and she had much trouble and takes her troubles very hard. Her husband is a cheerful old Christian and does all he can to cheer her in her poverty and blindness. It is easier to count one's blessings after making three or four visits and hearing of great troubles in each home. The sad hearts and the sin-burdened hearts need Christ. May we be used of God to bring them to Him.

*Clara Martin.*

## Tamil Woman's Work.

*Orphanage and Vernacular Work.*—There are 2 children in the Orphanage, 3 of whom are small boys; 10 of the girls are supported by Scholarships, the others, by faith. We thank God for another year of blessings and health among the children, no serious illness has come to anyone.

The older girls have had much spiritual blessing, and a spirit of love and helpfulness has been much in evidence, which I praise God for.

Our School has had a good year also, the girls have done better work, and the result of the Inspection was very satisfactory.

On my return home from Conference, Ruth, (my first waif, who has been with me for 12 years,) goes to a Training Home for Nurses in South India. I pray that she will have good success, and return a useful helper in our great work.

*Alexandra Home.*—This institution has endured a very hard year financially. We have 6 women now in the Home, 10 have been admitted during the year. I have debated this matter very carefully, and have concluded that I must close the Home if no definite promises of help are given. Only one annual subscription is received, from the W. C. T. U. of Singapore, for which I am very thankful. Donations were nil until the end of the year, when some came in. Pray for clear and definite guidance of God's Spirit in this matter.

I have been in charge of the Tamil Church work. We were without a regular pastor, but willing helpers kept the work well sustained. We have a good membership of women, and girls; our Sunday Services are well attended, and our spiritual growth good.

I am also Sunday School Superintendent and President of the Junior League, both these organisations are in flourishing condition. We take the Sunday School Union Scripture examinations, and both boys and girls enter for it.

We had a convert from the Sunday School—only one, but we praise God for the "mercy drops." Much prayer was offered for the conversion of that one, and God has answered our prayers. We feel confident more will follow. Our Christmas treat was an unqualified success. A lovely and most useful Christmas Box was sent us, by the young ladies of South Ave. Church, Wilkinsburg, and its contents delighted the hearts of all our women and children. We thank our dear friends heartily for their kindness and sympathy, and feel sure that if they could have been with us, they would have felt amply rewarded for their labour of love. My sincere thanks to the dear ladies of the Topeka Branch, for once more helping the Alexandra Home, with the support of the matron, and with the insurance. To kind friends in Penang who helped us at Christmas time, we extend our heartfelt thanks.

We go forth into the new year, trusting, and praying for greater blessings, in a rich harvest of souls.

*Amelia J. Pykett.*

## SINGAPORE DISTRICT.

### Sibu, Borneo.

The past year has been one of varied experience. The Girls' School has had a good year, the total enrolment being 18, and the average attendance 12. Up to the present, I have taught only the vernacular in the School, Foochow and Hokkien Chinese being the languages used; but this year the demand for English has been such that I have been compelled to teach it. This is much against our own wishes, but if we do not give the girls English, the Catholics will.

A boarding department has been started, and we have had to use a room in our own home for the girls, because there was no other place for them. But property has been purchased next door to our house, and we hope to do things on a larger scale next year.

I have visited among the Hokkien and Foochow Chinese women in the bazaar. The Foochow are Christians, but I have not been able to get any of the other women to church. Mrs. Lau Khek Uong, the wife of our Chinese preacher, has accompanied me on these visits, and we have been gladly received in the homes.

The weekly singing class has been continued, and the boys have learned a great many new hymns.

The attendance at the Sunday services at each of the six churches, has been good, between 25 and 30 women being present on an average.

I have continued teaching in one heathen home, and the girl is now able to read Hokkien fluently. Owing to Conference being earlier than usual, we were unable to have our regular Christmas programme. Our dear, kind friends in Chambersburg, Pa., sent us a beautiful Christmas box as usual, but have not yet distributed the presents.

Bishop Oldham spent two weeks with us in June, and his visit was a great inspiration. He stayed two weeks because he could not get away any sooner, so that one of our greatest trials in Sibu, the irregularity of steamers, was in this case a blessing.

*M. Hoover.*

### Deaconess Home and Evangelistic Work, Singapore.

The year 1909 passed away very quickly. The record of the year has been one of quiet steady work, with daily blessing and mercy coming to us, from the good hand of our God. With him we leave the results.

The Deaconess Home has been very full. It has housed more children than ever before, the number having reached eighty, beside our young teachers, who are our own girls, grown up. Half of our girls are Chinese. We have now three departments:—Class A, the board being $20 per month; Class B, $12.50—in this department, we have to thank the local Children's Aid Society for paying board for five of our girls. The third department is for our scholarship girls, and pupils who pay $5 monthly.

Our Dormitory was occupied in November. We have had various helps in connection with this building. We wish gratefully to thank Mrs Oldham for first setting the ball rolling by raising the nucleus for the building fund, then telling the ladies in America of our need, so that the Northwestern, Cincinnati, Philadelphia and Pacific branches all contributed towards it. Then Mr. Chan Choon Seng, a member of our Malay Chuch, has been our Contractor, giving his services free, so that the money we paid, $2,100, went into the actual work, and the best of materials. It was with grateful hearts that we held our simple opening service, our own household only being present, and we pray that the girls who occupy the dormitory in the coming days will learn to be useful God-fearing women, who will serve their day and generation wherever their lot may be cast.

During the year various epidemics have swept through the Home; chicken pox, whooping cough, measles, and mumps. Early in the year we had more malaria than ever before. Two or three of the girls were seriously ill. Under God's blessing our warm thanks are due to Dr. Handy for his care and skill, for their recovery. No bill has ever come from him for our Scholarship girl for attendance or medicine.

The little blind Chinese baby that Miss Hemingway brought to us from Kuala Lumpor faded away until she breathed her last in November. The girls were so good to little Adek, and they missed her when she went away from us.

We have had several "days" this year, the most prominent being Founder's day, the 1st May, the 19th anniversary of the founding of the Home. It was interesting to note how our girls are scattered, many in homes of their own, with a growing family round them; others helping is some capacity in our Mission girls' schools. Some wrote to say they could never forget what they had learnt in the Deaconess Home.

In October Miss Olga Pettersson came from the Methodist Church in Sweden to assist in care of the Home and the children. We have been grateful that our capable matron Tache Ling Neo has been with us, and so efficiently cared for the girls. Tabitha and Alice have helped with household duties. The younger native girls have been taught at home up to the second standard. The young teachers Jusiok and Jane have done their work in a most satisfactory manner. I have enjoyed my bible class and English lessons in our home school very much. We still continue our Wednesday morning meeting with the little girls held in my room. Usually we have such a happy time. The older girls have their meeting in the afternoon of the same day.

During the year there has been a growth in the spiritual life of the women of the Malay Church, and their desire to do Christian work. The weekly meetings that we have held each Wednesday morning in their homes, have been very good indeed. Usually all take part in prayer and testimony. The Summer School was held in Singapore in August. The women stayed at the Deaconess Home. The meetings were helpful and since that time we have held a joint women's meeting once a month where

Hokkien, Foochow, and Malay-speaking women meet together. On the 9th of November we had a picnic for the women and girls at Tanjong Katong that was enjoyable and helpful. It was the largest gathering of this kind we have ever had.

Miss Fox still continues her good work of visiting in the homes, and meets with much encouragement. Miss Norris asked to be relieved for various reasons. Consequently many homes are left unvisited. Miss Sunderland has had decided success with the younger women, but her ill health prevents her from continuing this work. We hope soon to organise our Christian women to visit in the homes.

*Sophia Blackmore.*

### Home School and Evangelistic Work.

The Lord has graciously brought us through another year of house to house visiting. I have had various experiences, a few of which I shall relate.

There are two home schools under my care, having 48 pupils. The majority of them are boys, who are taught up to the 3rd Standard, and then sent to the Anglo Chinese, or Cross Street School, to continue their studies. The girls continue their studies at our girls' school if their mothers permit them to. These schools I visit once a week, and give them Scripture lessons, and teach them hymns. The school at Telok Ayer I visit fortnightly. I also visit the sick and look up absentees.

My evangelistic work has been encouraging. Though no baptisms took place, the women whom I visit are striving to live Christian lives, and so give evidence that the truth is growing. I have eleven young women who are reading Plajaran deri-hal Isa Almaseh and Pilgrim's Progress, also five others who are just learning to read.

I strive not only to feed their souls, but also their bodies, by ministering to them when sick, or tending their little ones, so that the mothers may attend to household duties. Often I fetch a doctor for the sick, and see that his instructions are carried out. In poor homes I assist as much as possible. During the year I sat by the death beds of three women and it did me good to hear their dying testimonies of God's love to them.

The young women eagerly learn hymns and commit Bible verses to memory. One of them who has been a Christian for three years, said to me one day, "Missie, I had to stop reading the Bible as my brother, who supports us, objects and has threatened to burn my books, but I pray to God and daily repeat Bible verses from memory." One night I called to see one of my girls who was to be married, and to my surprise I saw on her table an open New Testament (one I had given her two years ago) and a hymn book, that she had been reading.

Another young married woman whom I visited often, died very happily not long ago. The last time I saw her she asked me to sing with her, "Hark the herald angels sing." A week later she died. I called at the home and her younger sisters told me of her peaceful death. She bore a painful illness patiently, and when alone used to sing hymns.

Her sisters now are anxious to know more about Jesus so that they may be as happy as she was.

Just one more instance of God's blessing in answered prayer. A married woman whom I know has for two years been wanting to be baptised, but her husband objects and would not permit any Christian teaching. She asked me to pray for him, and said she was praying too. Not long ago she told me that her husband had been to a Christian meeting and was interested. Her son is also anxious to be baptised, so I am hoping that she will be baptised soon, and that the others will come forward also. Dear friends, I ask your prayers on behalf of the people and my work.

*Salome C. Fox.*

### English Church Work.

When called to the work in the English church there were many things we hoped to accomplish which are still far from being realized. And yet, it is with hearts filled with gratitude that we look back over the year, feeling that in very fact the Lord has been our helper.

We have visited, with more or less regularity, in about thirty homes. This has been the most unsatisfactory part of the work so far as feeling that any real good was accomplished.

The work among the young people is the encouraging feature of the year's work. Our Epworth League meetings are times of real spiritual refreshing. The devotional meetings have been well attended especially during the past six months, and there has been much aggressive work done for Christ.

The Junior League numbers 42, 20 of whom are in the primary department, under the efficient leadership of Miss Meyers. In the senior department, we have had a growing attendence, and a deep interest during the entire year. We have studied the history and polity of the Methodist church, and those young people have a knowledge of the machinery as well as the history of our chuch that might put many of the older members to shame. During the early part of the year Mrs. Oldham conducted a woman's bible class that was very helpful and when she was at last obliged to give up the work, we realized what a real help it had been to our women. Nothing else during the year has so reached and united the ladies of our church and congregation.

We lay down our work with the prayer that God will bless the work among the English speaking people of Singapore.

*Helen Cobb.*

### Tamil Work, Singapore.

The Tamil Church has received my constant care. I have learned to know all the families that are connected with the church and have visited among them on an average of one half day each week, sometimes with Miss Sutton, sometimes Mrs. Paul, and sometimes alone, reading and praying, talking and singing as opportunity would afford. They have all welcomed us very heartily.

The Christmas time was one of great interest. The church people, the Sunday School and the Day School joined together in one good Christmas program. The women were remembered with a generous piece of cloth, the men with ties and handkerchiefs, the children with dolls and books. A good treat was given to all and with the sermon on Christmas morning the people all participated in the Christmas festivities.

There was one grand effort on the part of Miss Sutton to get all our Tamil women together at the Deaconess Home for a good social time, which was very pleasant, and ended in getting them all to attend the prayer meetinng that evening.

The gift of a new Chapel organ was greatly appreciated, and is largely due to Miss Anderson's efforts.

*Mary Myers.*

## Chinese Work, Singapore.

My work this year has been amongst the Chinese people of whom we have three congregations in Singapore :—in the midst of the most thickly populated part of the city ; at Kallang about three miles off near the city outskirts ; and in Middle Road Church. The first two named are Amoy speaking Chinese and the third speak the Foochow Dialect.

I have visited among all of these congregations, my husband being the missionary in charge of them. Miss Hemingway has regularly attended the Telok Ayer service and Miss Stefanski the service at Kallang.

Connected with each of these three Churches is a number of women and children and I am glad to report that there have been more of them in evidence this year than in any previous year's work in Singapore.

At Telok Ayer a portion of the preaching place is screened off to accommodate about eighteen women and girls and this space is overcrowded almost every Sunday. One women and three children have been baptised there and a half dozen other women are regular attendants who had never been interested in Christianity. We report this in spite of the fact that we have had no regular bible woman during the year. We are particularly grateful for the receptive attitude of a woman whose husband has been for four years an earnest Christian and whose fourteen year old son was baptised last month with their infant child, the mother herself being now ready to accept baptism though she has long been bitterly opposed to Christianity.

At Kallang we have a number of women and children but they are not so regular in attendance as they live out on farms and in wet weather it is almost impossible for them to leave their homes. In many instances there is only a foot path from the main road and in visiting I have had to walk as far as two miles in from the road to get at the homes.

The Foochow work is less encouraging from the standpoint of woman's work, no missionary assists here and none has even a slight acquaintance with that dialect. The usual attendance on Sunday is from three to five women although on special occasions we can muster

twelve to fifteen women and as many children. There is sufficient material connected with this Church to quickly organize a very encouraging woman's work if some missionary lady would take the matter seriously and perseveringly in hand. We have more men and women of the better class socially in this Church than in the other two put together, and they have a much better place to worship in, the Middle Road Church, which they share with the Baba congregation.

*Miriam J. Cherry.*

### The Methodist Girls' Schools.

I scarcely know how to report the year's work. It has been such a busy year and seemingly so short.

In March Miss Olson left for America and I was put in charge of the two schools.

The work in the Girls' school during the first part of the year was somewhat interrupted on account of the extended repairs it seemed necessary to make. Such a time as we have had with the white ants! They had gotten a good start and evidently intended to carry everything before them. First a rafter would fall, then a beam, again someone would step through the floor or punch a hole through the blackboard, etc.

But their progress has been checked for the present at least and the increase in attendance—nearly doubled—bears testimony to the fact that our nice, neat-looking building is appreciated. The next call is for more room in which to grow.

In the Upper Standards the attendance has been very good, not having lost a single pupil but on the contrary some of the old girls have returned in order to take up the special work—type-writing, shorthand and book-keeping which it was found necessary to introduce in order to make the work more practical for the girls who will very soon have to become self-supporting.

The girls have all worked well but not until within the last few months have I been able to detect that earnestness of purpose, the conscious effort to do right, to be true and to overcome evil tendencies for which I have so longed and prayed.

How happy they were over the results of the last examinations. In order to encourage them as well as to act as an incentive to the more careless pupils, certificates were printed for the Fourth and Seventh Standards.

The Chinese Girls' School has just held its own in numbers and I am thankful it has done even that, having had no head-mistress and all of the teachers very young. However the Inspector's report was very satisfactory.

The happiest day of the year was perhaps the Christmas time when the girls from Telok Ayer joined the girls at the M. E. Girls' School in giving a nice programme followed by the Christmas treat in which we all joined. The little folks had a Christmas tree.

*Marianne Sutton.*

| Names of Charges. | Church Membership. | | | | | Baptisms. | | Sunday Schools. | | | Church Property. | | | | Pastor's Support. | | | Current Expenses. | | Benevolent Collections. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Baptised Children | Probationers. | Full Members. | Local Preachers. | Deaths. | Children. | Adults. | Schools. | Officers and Teachers. | Scholars. | Churches. | Probable Value. | Parsonages. | Probable Value. | Salary. | Rent. | Total | Lighting &c. | Lesson Papers etc. | Missionary Collections. Church. | Sunday School. | Training School | Church Building. | Other Collections. |
| **F. M. S. District.** | | | | | | | | | | | | $ | | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ |
| *Kuala Lumpor*, English | 22 | 5 | 17 | .. | .. | 3 | .. | 1 | 7 | 60 | 1 | 6,500 | 1 | 6,000 | 600 | .. | 600 | 255 | 38 | .. | .. | 52 | 55 | 368 |
| Tamil | 68 | 77 | 94 | 2 | 5 | 11 | 2 | 1 | 6 | 46 | .. | .. | 1 | 1,200 | 646 | 156 | 802 | 36 | 37 | 10 | .. | 10 | 25 | 9 |
| Hakka Chinese | 17 | 1 | 31 | 1 | .. | .. | 6 | 1 | 1 | 20 | .. | .. | .. | .. | 46 | .. | 46 | .. | .. | 5 | .. | 5 | .. | .. |
| Hokkien Chinese | 2 | 6 | 21 | 1 | 1 | .. | 3 | 1 | 1 | 8 | .. | .. | .. | .. | 10 | .. | 10 | 26 | .. | .. | .. | 6 | .. | .. |
| *Klang*, Chinese | 4 | 17 | 19 | .. | 1 | .. | 5 | .. | .. | .. | 1 | 2,000 | 1 | 900 | 100 | .. | 100 | 18 | .. | 10 | .. | 10 | 48 | 4 |
| *Port Swettenham*, Chinese | .. | 12 | 7 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 45 | 45 | 13 | .. | .. | .. | 5 | .. | 2 |
| *Ipoh*, English | 5 | .. | 12 | 1 | .. | 2 | .. | 1 | 4 | 40 | 1 | 8,000 | 1 | 4,000 | 600 | .. | 600 | 40 | .. | 13 | 7 | 20 | .. | 120 |
| Tamil | 27 | 17 | 360 | 3 | 3 | 2 | 2 | .. | .. | .. | 1 | 1,200 | 1 | 500 | 420 | .. | 420 | 10 | .. | 10 | .. | 20 | 200 | 900 |
| Chinese | 26 | 24 | 119 | 2 | 3 | 9 | 8 | 1 | 1 | 15 | .. | .. | 1 | 1,500 | 180 | .. | 180 | .. | .. | 10 | .. | 10 | .. | 10 |
| *Kajang*, Chinese | 11 | 4 | 13 | 1 | .. | .. | .. | 1 | 1 | 16 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 53 |
| *Kampar*, Chinese | 6 | 5 | 22 | 1 | .. | 2 | 4 | 1 | 1 | 5 | 1 | 2,000 | 1 | 400 | 40 | .. | 40 | 5 | .. | .. | .. | 5 | .. | .. |
| *Malacca*, Malay | 5 | 12 | 14 | .. | .. | 1 | 1 | 1 | 7 | 51 | 1 | 8,500 | .. | .. | 23 | 15 | 15 | 23 | .. | 6 | .. | 10 | 104 | 5 |
| Chinese | 5 | 20 | 25 | 1 | .. | 1 | 2 | 1 | 4 | 72 | .. | .. | 1 | 1,200 | .. | .. | .. | 39 | .. | 9 | .. | 12 | 84 | 11 |
| *Seremban*, Chinese | 2 | 20 | 17 | 1 | .. | 1 | 6 | 1 | 1 | 16 | 1 | 2,500 | 1 | 500 | 29 | .. | 29 | 26 | .. | .. | .. | .. | .. | 9 |
| Tamil | 23 | 37 | 17 | 2 | .. | 2 | 2 | 1 | 2 | 33 | .. | .. | 1 | 500 | 120 | .. | 120 | 67 | .. | .. | .. | .. | 76 | .. |
| *Stiawan*, Chinese | 68 | 52 | 94 | 4 | 1 | .. | 7 | 1 | 4 | 70 | 1 | 1,500 | 1 | 350 | 60 | .. | 60 | .. | .. | .. | .. | 20 | .. | 9 |
| Tamil | 1 | .. | 3 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Sungei Siput* | 3 | 20 | 40 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 56 | .. | 56 | .. | .. | .. | .. | .. | .. | .. |
| *Taipeng*, Chinese | 6 | 9 | 30 | 2 | .. | 6 | 9 | 1 | 3 | 30 | .. | .. | .. | .. | 35 | 12 | 47 | 54 | .. | 20 | .. | .. | 55 | 9 |
| Tamil | 18 | 6 | 21 | 1 | 1 | 4 | .. | 1 | 4 | 15 | .. | .. | .. | .. | 40 | 12 | 52 | 9 | 33 | 14 | .. | .. | .. | .. |
| *Tanjong Rambutan* | .. | 15 | 10 | .. | .. | .. | 2 | .. | .. | .. | 1 | 550 | .. | .. | .. | .. | .. | 20 | .. | .. | .. | .. | 389 | 3 |
| *Telok Anson*, Tamil | 4 | 4 | 7 | 1 | .. | 1 | .. | .. | .. | .. | .. | .. | .. | .. | 60 | .. | 60 | .. | .. | .. | .. | .. | .. | .. |
| Total this Year | 323 | 363 | 993 | 26 | 15 | 45 | 59 | 15 | 47 | 497 | 9 | 33,750 | 11 | 17,050 | 3,042 | 240 | 3,282 | 641 | 108 | 107 | 7 | 185 | 1,036 | 1,312 |
| ,, last Year | 288 | 306 | 864 | 31 | 20 | 52 | 64 | 17 | 44 | 466 | 7 | 24,700 | 10 | 14,200 | 1,856 | 335 | 2,191 | 1,011 | 36 | 53 | 15 | 154 | 1,473 | 1,095 |
| Increase | 95 | 57 | 129 | .. | .. | .. | .. | .. | 3 | 31 | 2 | 9,050 | 1 | 2,850 | 1,186 | .. | 1,091 | .. | 72 | 54 | .. | 31 | .. | 417 |
| Decrease | .. | .. | .. | 5 | 5 | 7 | 5 | 2 | .. | .. | .. | .. | .. | .. | .. | 95 | .. | 370 | .. | .. | 8 | .. | 437 | .. |
| **Netherlands Indies Dist.** | | | | | | | | | | | | | | | | | | | | | | | | |
| *Batavia, Krokoot* | 1 | 2 | 6 | 1 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 8 | .. | .. | .. | .. | .. | .. |
| *Pasar Senen* | 12 | 31 | 36 | 3 | 2 | 1 | 2 | 1 | 3 | 30 | .. | .. | .. | .. | .. | .. | .. | 50 | .. | .. | .. | .. | .. | .. |
| *Tanah Abang* | 12 | 20 | 12 | 1 | .. | 3 | 2 | 1 | 2 | 20 | .. | .. | .. | .. | .. | .. | .. | 35 | .. | .. | .. | .. | .. | .. |
| *Kampong Sawa* | 65 | 90 | 3 | 1 | 3 | 11 | 1 | 1 | 2 | 20 | 1 | 200 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Kebantenan* | 5 | 14 | 4 | 1 | .. | 5 | 8 | 1 | 1 | 10 | 1 | 200 | 1 | 200 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Tjiater* | .. | 4 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Buitenzorg City* | 10 | 25 | 23 | .. | .. | 6 | 13 | 1 | 4 | 60 | 1 | 4,000 | .. | .. | .. | .. | .. | 111 | .. | 7 | .. | 20 | .. | .. |
| *Tjampea* | .. | 17 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Tjibinong* | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Tjisaroea* | 4 | 20 | 1 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Soerabaya* | .. | 10 | 2 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Sumatra, Palembang* | 5 | 6 | 2 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *West Borneo, Mempawah* | 4 | 50 | 5 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 45 | .. | 45 | 12 | .. | .. | .. | .. | .. | .. |
| *Pontianak* | 11 | 4 | 10 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Sambas* | 2 | 22 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Singkawan* | 32 | 50 | 60 | 1 | .. | 5 | 9 | 1 | 1 | 40 | .. | .. | .. | .. | 45 | .. | 45 | 39 | .. | .. | .. | .. | .. | .. |
| *Sempadang* | 12 | 39 | 7 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Pemangkat* | .. | 25 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Sepang* | .. | 20 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Budok* | .. | 13 | 7 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Bengkayan* | .. | 10 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Total this Year | 175 | 472 | 178 | 12 | 6 | 31 | 35 | 6 | 13 | 180 | 3 | 4,400 | 1 | 200 | 90 | .. | 90 | 255 | .. | 7 | .. | 20 | .. | .. |
| ,, last Year | 138 | 371 | 161 | 11 | 5 | 37 | 56 | 3 | 4 | 50 | 2 | 4,200 | .. | .. | 284 | 140 | 404 | 175 | .. | .. | .. | 14 | .. | 14 |
| Increase | 37 | 101 | 17 | 1 | 1 | .. | .. | 3 | 9 | 130 | 1 | 200 | 1 | 200 | .. | .. | .. | 80 | .. | 7 | .. | 6 | .. | .. |
| Decrease | .. | .. | .. | .. | .. | 6 | 21 | .. | .. | .. | .. | .. | .. | .. | 174 | 140 | 314 | .. | .. | .. | .. | .. | .. | 14 |
| **Penang District.** | | | | | | | | | | | | | | | | | | | | | | | | |
| *Penang*, English | 10 | 7 | 19 | 1 | .. | 2 | .. | 1 | 10 | 67 | .. | .. | 1 | 8,000 | 120 | .. | 120 | 60 | 35 | 10 | .. | 20 | .. | 137 |
| Tamil | 37 | 12 | 35 | 2 | 1 | 3 | 2 | 1 | 6 | 100 | 1 | 4,500 | 1 | 2,000 | 96 | .. | 96 | .. | .. | 10 | .. | 15 | .. | 15 |
| Chinese | 20 | 60 | 56 | 2 | 1 | 5 | 17 | 1 | 2 | 30 | 1 | 2,500 | .. | .. | 60 | 9 | 69 | 100 | .. | 10 | .. | 10 | .. | .. |
| *Bukit Mertajam* | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| English | 6 | 3 | 7 | 1 | .. | 4 | 1 | 1 | 3 | 22 | .. | .. | 1 | 1,250 | .. | 17 | 17 | 9 | 5 | 3 | .. | .. | .. | .. |
| Chinese | 3 | 8 | 3 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Krian Circuit* | 28 | 5 | 35 | 1 | .. | 1 | 1 | 2 | 4 | 86 | .. | .. | .. | .. | .. | 60 | 60 | .. | .. | 10 | .. | 10 | .. | 10 |
| *Kulim* | 9 | .. | 24 | 1 | 2 | 1 | .. | .. | .. | .. | 1 | 2,000 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| *Relau* | .. | 3 | 7 | 1 | 1 | .. | .. | .. | .. | .. | 1 | 500 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Total this Year | 113 | 98 | 186 | 10 | 5 | 16 | 21 | 6 | 25 | 285 | 4 | 9,500 | 3 | 11,250 | 276 | 86 | 362 | 169 | 40 | 43 | .. | 55 | .. | 162 |
| ,, last Year | 81 | 66 | 173 | 13 | 6 | 17 | 10 | 9 | 22 | 305 | 5 | 10,750 | 2 | 10,000 | 336 | .. | 336 | 923 | .. | 55 | .. | .. | 243 | 165 |
| Increase | 32 | 32 | 13 | .. | .. | .. | 11 | .. | 3 | .. | .. | .. | 1 | 1,250 | .. | 86 | 26 | .. | 40 | .. | .. | 55 | .. | .. |
| Decrease | .. | .. | .. | 3 | 1 | 1 | .. | 3 | .. | 20 | 1 | 1,250 | .. | .. | 60 | .. | .. | 754 | .. | 12 | .. | .. | 243 | 3 |
| **Singapore District.** | | | | | | | | | | | | | | | | | | | | | | | | |
| *Singapore*, English | 48 | 15 | 90 | 2 | .. | 11 | 1 | 1 | 11 | 120 | 1 | 18,000 | 1 | 7,000 | 2,295 | .. | 2,295 | 292 | 150 | 14 | 66 | 265 | 9,000 | .. |
| Baba Malay | 13 | 43 | 53 | 5 | 2 | 2 | 9 | 2 | 17 | 140 | 1 | 8,000 | .. | .. | .. | .. | .. | 187 | 20 | 15 | 20 | .. | 174 | 110 |
| Tamil | 13 | 8 | 43 | 3 | .. | 3 | .. | 1 | 5 | 26 | .. | .. | .. | .. | 173 | .. | 173 | .. | 21 | 8 | 2 | 10 | .. | 81 |
| Telok Ayer Chinese | 27 | 4 | 24 | 1 | 2 | 3 | 4 | 1 | 1 | 34 | .. | .. | .. | .. | 106 | 9 | 115 | 54 | .. | 6 | .. | 10 | .. | 73 |
| Foochow ,, | 12 | 21 | 53 | 2 | .. | 3 | 1 | 1 | 1 | 70 | .. | .. | .. | .. | 24 | .. | 24 | 20 | 14 | 6 | .. | 9 | .. | 8 |
| Kallang ,, | 15 | 5 | 20 | 2 | 2 | .. | .. | 1 | 3 | 39 | .. | .. | .. | .. | 19 | .. | 19 | 8 | 4 | 7 | .. | 3 | .. | .. |
| *Borneo (Sarawak), Sibu* | 138 | 108 | 228 | 14 | 6 | 19 | 17 | 6 | 12 | 158 | 6 | 7,500 | .. | .. | 123 | .. | 123 | 94 | .. | 10 | .. | 10 | .. | 90 |
| Total this Year | 266 | 204 | 511 | 29 | 12 | 41 | 32 | 13 | 50 | 587 | 8 | 33,500 | 1 | 7,000 | 2,740 | 9 | 2,749 | 655 | 209 | 96 | 88 | 307 | 9,174 | 362 |
| ,, last Year | 227 | 222 | 516 | 24 | 12 | 66 | 41 | 15 | 57 | 613 | 9 | 33,000 | 1 | 7,000 | 3,219 | 164 | 3,383 | 580 | 196 | 126 | 54 | 340 | 7,431 | 390 |
| Increase | 39 | .. | .. | 5 | .. | .. | .. | .. | .. | .. | .. | 500 | .. | .. | .. | .. | .. | 95 | 13 | .. | 34 | .. | 1,743 | .. |
| Decrease | .. | 18 | 5 | .. | .. | 25 | 9 | 2 | 7 | 26 | 1 | .. | .. | .. | 479 | 155 | 634 | .. | .. | 30 | .. | 33 | .. | 28 |
| **Conference Totals.** | | | | | | | | | | | | | | | | | | | | | | | | |
| This Year | 877 | 1,137 | 1,868 | 77 | 38 | 133 | 147 | 40 | 135 | 1549 | 24 | 81,150 | 16 | 35,500 | 6,148 | 335 | 6,483 | 1,720 | 357 | 253 | 95 | 567 | 10,200 | 2,036 |
| Last Year | 674 | 965 | 1,714 | 79 | 43 | 172 | 171 | 44 | 127 | 1434 | 23 | 72,650 | 14 | 36,200 | 5,675 | 639 | 6,314 | 2,669 | 232 | 234 | 69 | 508 | 9,147 | 1,664 |
| Increase | 203 | 172 | 154 | .. | .. | .. | .. | .. | 8 | 115 | 1 | 8,500 | 2 | .. | 473 | .. | 169 | .. | 125 | 19 | 26 | 59 | 1,053 | 372 |
| Decrease | .. | .. | .. | 2 | 5 | 39 | 24 | 4 | .. | .. | .. | .. | .. | 700 | .. | 304 | .. | 949 | .. | .. | .. | .. | .. | .. |

NOTE.—$1.00 Straits Currency (used above) is equivalent to about 2s. 4d. or 56 cts. U.S.

| NAMES OF CHARGES. | SUNDAY SCHOOLS. | | | | | | | DAY SCHOOLS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Schools. | Officers & Teachers | Scholars. | Average Attendance. | Teachers who are Members or Probationers. | Scholars who are Members or Probationers. | Current Expenses. | Schools. | School Houses. | Probable Value. | Teachers. | Total Yearly Enrolment. | Average Enrolment. | Average Daily Attendance. | Boarding Schools | Probable Value. | Boarders. |
| | | | | | | | $ | | | $ | | | | | | $ | |
| **P. M. S. District.** | | | | | | | | | | | | | | | | | |
| *Kuala Lumpor*, English | 1 | 7 | 60 | 45 | 5 | 4 | 60 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Tamil | 1 | 6 | 46 | 26 | 4 | 31 | 37 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Hakka Chinese | 1 | 1 | 20 | 15 | 1 | 5 | ... | ... | ... | | ... | ... | ... | ... | ... | ... | |
| Hokkien Chinese | 1 | 1 | 8 | 7 | 1 | 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Methodist Boys' School | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 30,000 | 12 | 475 | 415 | 367 | ... | ... | ... |
| W. F. M. S. | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 15,000 | 5 | 140 | 120 | 101 | 1 | ... | 18 |
| *Ipoh*, English | 1 | 4 | 40 | 33 | 3 | ... | ... | ... | ... | ... | ... | ... | | | ... | ... | ... |
| Chinese | 1 | 1 | 15 | 12 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Anglo-Chinese School | ... | ... | ... | ... | ... | ... | ... | 1 | 3 | 17,000 | 14 | 585 | 521 | 464 | ... | ... | |
| Anglo-Chinese Girls' School | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 3,000 | 2 | 45 | 40 | 36 | ... | ... | |
| *Kajang* | 1 | 1 | 16 | 8 | 1 | 12 | ... | 1 | ... | ... | 1 | 9 | 8 | 6 | ... | ... | ... |
| *Kampar* | 1 | 1 | 5 | 4 | 1 | ... | ... | 1 | ... | ... | 2 | 33 | 27 | 25 | ... | ... | ... |
| *Malacca*, Malay | 1 | 7 | 51 | 38 | 6 | 14 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Chinese | 1 | 4 | 72 | 46 | 3 | 42 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Jean Hamilton Training School | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 15,000 | 3 | 15 | 15 | 15 | 1 | ... | 15 |
| Bible Woman's School | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | 1 | 13 | 6 | 6 | 1 | ... | 4 |
| W. F. M. S. | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | 4 | 130 | 72 | 59 | 1 | ... | 13 |
| *Seremban*, Chinese | 1 | 1 | 16 | 13 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ,, Tamil | 1 | 2 | 33 | 19 | 2 | ... | ... | | | | | | ... | ... | ... | ... | ... |
| *Stiawan*, Chinese | 1 | 4 | 70 | 55 | ... | ... | ... | | | | | | ... | ... | ... | ... | ... |
| *Telok Anson*, Anglo-Tamil | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | 2 | 58 | 54 | 46 | ... | ... | ... |
| *Taipeng*, Chinese | 1 | 3 | 30 | 23 | ... | ... | ... | ... | ... | ... | | | ... | ... | ... | ... | ... |
| Tamil | 1 | 4 | 15 | 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| W. F. M. S. | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 15,000 | 3 | 95 | 75 | 65 | 1 | ... | 21 |
| Total this Year | 15 | 47 | 497 | 356 | 29 | 113 | 97 | 11 | 8 | 95,600 | 49 | 1598 | 1353 | 1190 | 5 | ... | 71 |
| ,, last Year | 17 | 44 | 466 | 342 | 30 | 139 | 45 | 10 | 8 | 95,600 | 51 | 1446 | 1302 | 1158 | 4 | ... | 87 |
| Increase | ... | 3 | 31 | 14 | ... | ... | 52 | 1 | ... | ... | ... | 152 | 51 | 32 | 1 | ... | ... |
| Decrease | 2 | ... | ... | ... | 1 | 26 | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | 16 |
| **Netherlands Indies District.** | | | | | | | | | | | | | | | | | |
| *Batavia, Krokoet* | ... | ... | ... | ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | ... | ... | ... | ... |
| *Pasar Senen* | 1 | 3 | 30 | 25 | 3 | 20 | .. | 1 | .. | .. | 1 | 20 | 15 | 15 | .. | ... | ... |
| *Tanah Abang* | 1 | 2 | 20 | 16 | . | ... | | ... | ... | . | ... | ... | ... | ... | .. | ... | ... |
| *Kampong Sawa* | 1 | 2 | 20 | 25 | 2 | 18 | ... | 1 | .. | .. | 1 | 50 | 42 | 40 | ... | ... | ... |
| *Kebantenan* | 1 | 1 | 10 | 8 | 1 | 6 | . | 1 | .. | .. | 1 | 15 | 10 | 7 | ... | ... | ... |
| *Tjater* | | | | | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| *Buitenzorg, City* | 1 | 4 | 60 | 50 | 4 | 30 | .. | 1 | .. | .. | 2 | 146 | 105 | 95 | 1 | ... | 4 |
| *Tjanipea* | ... | .. | | ... | ... | | . | 1 | .. | ... | 1 | 45 | 26 | 25 | ... | ... | ... |
| *Tjibinong* | . | . | | | . | | | 1 | ... | | 1 | 50 | 28 | 24 | ... | ... | ... |
| *Tjisaroea* | ... | | | ... | .. | .. | .. | 2 | .. | | 2 | 30 | 20 | 20 | ... | ... | . |
| *Sumatra, Palembang* | ... | | | ... | | .. | .. | 1 | .. | | 2 | 63 | 45 | 39 | ... | ... | . |
| *Medan* | .. | ... | | .. | | | .. | . | ... | | | | | | ... | ... | ... |
| *West Borneo, Mempawa* | ... | . | | | ... | ... | . | . | ... | | ... | ... | | | ... | ... | ... |
| *Pontianak* | ... | ... | ... | ... | . | ... | . | 1 | ... | | 1 | 30 | 30 | 26 | ... | ... | ... |
| *Singkawang* | 1 | 1 | 40 | 35 | ... | ... | ... | 1 | ... | .. | 1 | 14 | | 11 | ... | ... | .. |
| *Sempadang* | ... | .. | . | | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Total this Year | 6 | 13 | 180 | 159 | 10 | 74 | .. | 11 | .. | .. | 13 | 463 | 321 | 302 | 1 | .. | 4 |
| ,, last Year | 3 | 4 | 50 | 38 | 4 | 17 | ... | 6 | 1 | 70 | 6 | 198 | 137 | 119 | ... | ... | ... |
| Increase | 3 | 9 | 130 | 121 | 6 | 57 | ... | 5 | .. | ... | 7 | 265 | 184 | 183 | 1 | ... | 4 |
| Decrease | ... | .. | .. | .. | .. | .. | .. | ... | 1 | 70 | ... | ... | ... | ... | .. | .. | .. |
| **Penang District.** | | | | | | | | | | | | | | | | | |
| *Penang*, English | 1 | 10 | 67 | 48 | 7 | 7 | 35 | ... | .. | .. | ... | ... | ... | ... | ... | ... | ... |
| Tamil | 1 | 6 | 100 | 65 | 6 | 62 | ... | 1 | 1 | ... | 3 | 113 | 88 | 68 | ... | ... | ... |
| Chinese | 1 | 2 | 30 | 25 | . | | | ... | | | ... | | | | ... | ... | ... |
| Tamil Orphanage | .. | ... | ... | ... | ... | . | ... | 1 | ... | .. | 2 | 25 | 25 | 23 | 1 | ... | 21 |
| Anglo-Chinese School | . | ... | | ... | | ... | ... | 1 | 3 | 70,000 | 32 | 1450 | 1009 | 910 | 1 | 20,000 | 1 |
| W. F. M. S. | .. | . | | . | ... | | | 1 | 1 | ... | 9 | 167 | 142 | 125 | 1 | 32,000 | 48 |
| Alexandra Home | ... | . | . | .. | ... | ... | . | ... | | | ... | | ... | | 1 | 9,000 | 8 |
| *Bukit Mertajam* | 1 | 3 | 22 | 18 | 3 | .. | 5 | 1 | .. | .. | 3 | 90 | 75 | 65 | .. | ... | ... |
| *Nibong Tbal* | 1 | 3 | 54 | 50 | 3 | 7 | . | 1 | ... | .. | 3 | 90 | 66 | 60 | ... | ... | ... |
| *Parit Buntar* | 1 | 1 | 12 | 12 | 1 | 12 | ... | 1 | ... | .. | 2 | 52 | 46 | 44 | ... | ... | ... |
| Total this Year | 6 | 25 | 285 | 218 | 20 | 88 | 40 | 7 | 5 | 70,000 | 54 | 1987 | 1451 | 1295 | 4 | 61,000 | 78 |
| ,, last Year | 9 | 22 | 305 | 234 | 17 | ... | ... | 6 | 4 | 70,000 | 53 | 1832 | 1367 | 988 | 4 | 61,000 | 79 |
| Increase | .. | 3 | | ... | 3 | 88 | 40 | 1 | 1 | ... | 1 | 155 | 84 | 307 | ... | ... | 8 |
| Decrease | 3 | | 20 | 16 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| **Singapore District.** | | | | | | | | | | | | | | | | | |
| *Singapore*, English | 1 | 11 | 120 | 86 | 11 | ... | 150 | ... | ... | ... | ... | ... | ... | .. | ... | ... | .. |
| Baba Malay | 2 | 17 | 140 | 110 | 17 | ... | 52 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Tamil | 1 | 5 | 26 | 10 | 5 | 22 | ... | 1 | ... | ... | 3 | 90 | 73 | 63 | ... | ... | ... |
| Telok Ayer Chinese | 1 | 1 | 34 | 25 | 1 | 15 | ... | ... | ... | ... | ... | ... | | ... | ... | ... | ... |
| Foochow Chinese | 1 | 1 | 70 | 40 | 1 | 40 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Kallang Chinese | 1 | 3 | 39 | 29 | 3 | 20 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Anglo-Chinese School | ... | ... | ... | ... | ... | ... | ... | 1 | 3 | 58,000 | 35 | 1460 | 1075 | 1037 | 1 | 50,000 | 112 |
| W. F. M. S. | ... | ... | ... | ... | ... | ... | ... | 2 | 1 | 8,000 | 10 | 390 | 350 | 209 | 1 | 22,000 | 81 |
| *Borneo (Sarawak), Sibu* | 6 | 12 | 158 | 130 | 12 | 158 | ... | 4 | 1 | 5,000 | 5 | 80 | 65 | 50 | 2 | ... | 26 |
| Total this Year | 13 | 50 | 587 | 430 | 50 | 255 | 202 | 8 | 5 | 71,000 | 53 | 2020 | 1563 | 1359 | 4 | 72,000 | 219 |
| ,, last Year | 15 | 57 | 613 | 440 | 45 | 349 | 170 | 7 | 6 | 67,800 | 50 | 1836 | 1354 | 1288 | 3 | 70,000 | 201 |
| Increase | ... | ... | ... | ... | 5 | ... | 32 | 1 | ... | 3,200 | 3 | 184 | 209 | 71 | 1 | 2,000 | 18 |
| Decrease | 2 | 7 | 26 | 10 | ... | 94 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... |
| **Conference Total.** | | | | | | | | | | | | | | | | | |
| This Year | 40 | 135 | 1549 | 1163 | 109 | 530 | 339 | 37 | 18 | 236,600 | 169 | 6068 | 4658 | 4146 | 14 | 133,000 | 372 |
| Last Year | 44 | 127 | 1434 | 1054 | 96 | 505 | 215 | 29 | 19 | 233,470 | 160 | 5312 | 4160 | 3553 | 11 | 131,000 | 358 |
| Increase | ... | 8 | 115 | 109 | 13 | 25 | 124 | 8 | ... | 3,130 | 9 | 756 | 498 | 593 | 3 | 2,000 | 14 |
| Decrease | 4 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... |

# Statistics of Methodist Episcopal Church in the Malaysia Conference for the Year Ending December 31st, 1909.

| NAMES OF STATIONS OR DISTRICTS. | W. F. M. S. Missionaries ‡ | Wives of Missionaries in Active Work | Foreign or Eurasian Assistants | Native Workers | Women in the Church. | | | Women and Girls Baptized during Year | No. Christian Women under Instruction | Non-Christian Women under Instruction | No. Biblewomen Employed | Visitation Work. | | Schools for Training Bible Women. | | | | Vernacular and Anglo-Vernacular Boarding Schools. | | | | | | | | | Orphanages. | | | | Homes for Widows and Homeless Women. | | | | Day Schools. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Full Members | Probationers | Adherents | | | | | No. of Homes visited | No. Calls Made | No. Schools | No. Missionaries | No. Native Teachers | Enrollment | No. Schools | No. Foreign Missionaries | Foreign or Eurasian Teachers. | No. Native Teachers. | Self-Supporting Students | Wholly-Supported Students | Partly-Supported Students | No. Day Students | Total Enrollment | Receipts for Board and Tuition | Govern't Grants and Donations | No. Orphanages | No. Foreign Missionaries | Total No. Orphans | Govern't Grants and Donations | No. Homes | No. Foreign Missionaries | No. Women | Govern't Grants and Donations | No. Schools | No. Teachers | Total Enrollment | Average Daily Attendance | Receipts for Tuition | Govern't Grants and Donations |
| **Fed. Malay States District.** | | | | | | | | | | | | | | | | | | | | | | | | | | $ | $ | | | | $ | | | | $ | $ |
| Kuala Lumpor | 2 | ... | ... | ... | | | 45 | 1 | ... | ... | ... | 50 | 750 | ... | ... | ... | ... | 1 | 1 | ... | ... | 2 | 10 | 6 | ... | 18 | 504 | 35(D) | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 5 | 120 | 101 | ... | 896(G) |
| Malacca | 1 | 1 | 1† | ... | 11 | 15 | 15 | 4 | ... | 4 | ... | 150 | 500 | 1 | 1 | 1 | 9 | 1 | 1 | ... | ... | 2 | 6 | 5 | ... | 13 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 4 | 76 | 59 | 196 | 400(D) |
| Taiping | 2 | ... | 1† | ... | 18 | 1 | ... | ... | ... | ... | 1 | 96 | 700 | ... | ... | ... | ... | 1 | 1 | ... | ... | 1 | 18 | 2 | ... | 21 | 40 | 350(D) | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 3 | 75 | 65 | 432 | 670(G) |
| **Netherlands Indies District.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Batavia, Java | ... | 2 | 1* | 2 | 34 | 122 | 8 | 7 | 9 | 5 | 1 | 70 | 1180 | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Buitenzorg | ... | 1 | ... | ... | ... | ... | 60 | ... | 12 | 9 | 1 | 55 | 300 | ... | ... | ... | ... | 1 | ... | ... | ... | 3 | ... | ... | ... | ... | 630 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| **Penang District.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Penang | 2 | 1 | ... | ... | 77 | 22 | 21 | 9 | 5 | 1 | 3 | 236 | 1750 | ... | ... | ... | ... | 1 | 1 | ... | ... | 13 | 31 | 4 | ... | 48 | 759 | ... | 1 | 1 | 21 | 54(D) | 1 | 1 | 8 | 76(D) | 1 | 9 | 150 | 125 | 1690 | 770(G) |
| **Singapore District.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sibu, Borneo | ... | 1 | ... | ... | 91 | ... | 21 | 6 | 15 | 1 | 1 | 123 | 387 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 18 | ... | ... | ... |
| Singapore | 2 | 3 | 10† | ... | 73 | 36 | 30 | 14 | 40 | 500 | 2 | 260 | 2160 | .. | ... | ... | ... | 1 | 1 | 1 | 3 | 31 | 50 | ... | 30 | 81 | 3900 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | 10 | 390 | 350 | 4015 | 1980G |
| Total : | 9 | 9 | 13 | 2 | 304 | 196 | 200 | 41 | 81 | 520 | 9 | 1040 | 7727 | 1 | 1 | 1 | 11 | 6 | 5 | 1 | 3 | 52 | 115 | 17 | 30 | 181 | 5833 | 385 | 1 | 1 | 21 | 54(D) | 1 | 1 | 8 | 76(D) | 7 | 32 | 829 | 700 | 6333 | 4716 |

*Parent Board Missionary.

†Contract Teacher.

‡Three W. F. M. S. Missionaries are on leave.

The currency referred to above is that of the Straits, in which $1 equals 58 cents U. S. currency.

G means "grant." D means "donation."

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